| THIS INSTRUMENT PREPARED BY:  | (NAME)                           | Yvonne Evans, Residential Construction Division                                     |
|---|----------------------------------|---|
|   | (ADDDECC)                        | Central Bank of the South<br>15 South 20th Street, Suite 1500                       |
|   | (ADDRESS)                        | Birmingham, AL 35233  |
| STATE OF ALABAMA  | )                                |   |
| ·   |                                  | FULL SATISFACTION OF RECORDED LIEN  |
| COUNTY OF SHELBY  | ,                                |   |
| KNOW ALL MEN BY THESE PRE   | SENTS, That, C                   | Central Bank of the South , a corporation,  |
| acknowledges full payment of the indeb  | otedness secured                 | by that certain mortgage executed by  |
| Four Star Homes, Inc.   |                                  | on <u>July 9, 1993</u> ,  |
| which said mortgage was recorded in th  | e office of the J                | ludge of Probate Court of Shelby County,  |
| Alabama, in <u>Instrument Number</u>  | XBUXXXXXX                        | 1993-22012 , Rayer Max.   |
| (and assigned to  | in                               | Book No   |
|   |                                  | ner hereby release and satisfy said mortgage.                                       |
| rage NO.  | i, mila abes lai al              | ioi (ioitpy ioicate diid tatisty adia (iiortgago.                                   |
| Lot 36, according to the S<br>Page 153, in the Probate (<br>Shelby County, Alabama. | Survey of Cobb<br>Office of Shel | lestone Square as recorded in Map Book 16,<br>by County, Alabama; being situated in |
|   |                                  | Inst # 1993-32553   |
|   |                                  | 10/20/1993-32553 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50     |
| In Witness Whereof, Central Bank  | of <u>the South</u>              | , a corporation, has caused these   |
| presents to be executed this13th  |                                  |   |
| presents to be executed tims  | uu, u                            |   |
|   |                                  | Central Bank of the South   |
|   |                                  | By Alx lall   |
|   |                                  | Its: Vice President   |
|   |                                  |   |
| STATE OF ALABAMA  | }                                |   |
| COUNTY OF JEFFERSON   | )                                |   |
| I, the undersigned Notary Public,   | in and for said C                | County in said State, hereby certify that   |
| •   |                                  | _whose name asof  |
|   |                                  |   |
| Central Bank of <u>the South</u>  |                                  | , a corporation, is signed to the foregoing instrument, and who is                  |
| known to me, acknowledged before m  | e on this day tha                | at, being informed of the contents of the instrument,                               |
| as such officer and with full authority,  | executed the sa                  | ame voluntarily for and as the act of said corporation.                             |
| Given under my hand and Official seal   | this 13th                        | day of <u>October</u> , 19 <u>93</u> .  |
|   |                                  | 0 11  |
|   | •                                | + atherine Jenore Tum   |
|   |                                  | Notary Public   |