Chilip E. Lacey 1.0. Bbx 450 - Mantevallo, al 35-115-0450

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

| KNOWN BY ALL THESE PRESENTS: Th | hat the indebtedness secured by |
|--|--|
| Mortgage datedDECEMBER 21ST | T, 19 78 , executed by |
| PHILLIP EDWARD LACEY AND WIFE, BILLIE RAY I | LACEY to |
| JEFFERSON FEDERAL SAVINGS AND | |
| LOAN ASSOCIATION encumber | ing property in SHELBY |
| County, ALABAMA , desc | ribed in the Mortgage, to-wit: |
| LOT 31, ACCORDING TO HUBBARD AND GIVEN OF NE 1/4 OF SEC. 21, TOWNSHIP 22 SOUT MAP AS RECORDED IN THE PROBATE OFFICE MAP BOOK 3, PAGE 128. SITUATED IN THE TOWN OF MONTEVALLO, SEC. 21 | TH, RANGE 3 WEST, ACCORDING TO OF SHELBY COUNTY, ALABAMA, IN |
| TURE . | |
| 4 D / 4 S | 9/1993-32474 |
| 09:35 | AM CERTIFIED |
| | COUNTY JUDGE OF PROBATE |
| SHELAA C | 1 MEL 8,50 |
| uu: | † 12mm |
| and recorded in the Office of the Cl | erk of the County Court of said |
| County on the <u>27TH</u> day of <u>DE</u> | ECEMBER 19 78 , in Deed |
| Mortgage Book 386 , Page 756- | -759 , has been paid in full |
| | |
| and discharged; and the Clerk of sa | •••••••••••••••••••••••••••••••••••••• |
| and directed to record this instr | ument as a full and complete |
| | |
| cancellation and satisfaction of sa | |
| STATE STREET BANK | AND TRUST COMPANY, AS TRUSTEE UNDER |
| THAT CERTAIN POOLI | ING AND SERVICING AGREEMENT DATE AS |
| OF 1-1-92 | FOR RIC MORIGAGES PASS-THROUGH |
| CERTIFICATES, SERI | LES 1992-2 |
| | - |
| () | 400 COC TO |
| BY: | arol A. Fournier |
| NAME: TITLE: | Vice President |
| * * * * * * * * * * * * * * * * * * * | VICE I RESIDENT |
| STATE OF Massachusetts) COUNTY | OF Norfolk |
| A A | olic within and for the State of |
| instrument in writing was produced | y that on this day the foregoing to me in Norfolk County. |
| | ledged to me by |
| | cnown and known to be the person |
| who executed the foregoing instrume | |
| for <u>State State Bank and Trust Company</u> and he | acknowledged before me that he |
| executed the same as <u>Una Pr</u> | resident for <u>STATE STREET BANK AND TR</u> U |
| for the uses and purpose | s therein expressed. |
| THE CATROLINAS CHINESINAS - 1 1 | |
| seal this 7 day of Deptember | eunto set my hand and official 19 <u>93</u> , at <u>North Quincy</u> , |
| in the State and County afdresaid. | ./ 1 2 01 |
| T hereby cortify that this | (101 V1. 0 Ale 00 |
| I hereby certify that this instrument has been prepared | Notary Public |
| y: JARRELL WEATHERFORD, ATTORNEY | County of Norfolk |
| 4041 Knight Arnold Road | |
| Memphis, TN 38118 | Valerie Hamili Notary Public Rev. 9/92 |

My Commission Expires June 16, 2000