

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: L. MCALLISTER

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That COATS & CO., INC.

a corporation existing under the laws of the State of ALABAMA party of the first part,
in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of SEPTEMBER, 1993 made by WILLIAM E. FOSHEE AND PATRICIA B. FOSHEE

and recorded in Official Records-Book Inst # 1993, Page 32380 public records of
SHELBY County, upon the following described piece of land, situate
and being in SHELBY County, to wit: # 1993-32382

LOT 18, ACCORDING TO THE MAP OF MEADOW BROOK 13TH SECTOR, AS RECORDED
IN MAP BOOK 9, PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

10/18/1993-32382
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of SEPTEMBER, 1993
COATS & CO., INC.

Attest:

STATE OF ILLINOIS
COUNTY OF

By:

ANDREW D. TRESSLER
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 24TH day of SEPTEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Notary Public

STEWART TITLE
HMS 5032 - HMU 8203 1/93
Loan Number 6731870

" OFFICIAL SEAL "
CHER LENTINE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9.9.95

Inst # 1993-32382