TRANSFER AND ASSIGNMENT

STATE OF

ALABAMA

SHELBY

BIRMINGHAM, ALABAMA 35209

COUNTY OF SHELBY)			
FOR VALUE RECEIVED, the u	indersigned Coats	& Co., Inc. does	s hereby grant, barga	ain,
sell, convey, assign and deliver u	.nto	its success	ors and assigns,	
those certain mortgages hereinaft	er more particula	rly described, and	I filed as indicated	
below, together with debts thereb interest in and to the lands and pr	by secured, the no	ites therein descri	bed and all its	
NAMES(S) OF				OT A TEE
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Horace C. Ireland, III	Instrument 19	93- 32377	SHELBY	ALABAMA
& Margaret S. Ireland				
	·			•
			•	
	AND CONTROL OF		the understand	
THIS TRANSFER AND ASSIG	NMENT IS with	out recourse upon	i the undersigned.	
TO HAVE AND TO HOLD unto	o the said	_		
CITICORP MORTGAGE, INC.		_, its successors a	ind assigns, forever.	
IN WITNESS WHEREOF, the s	aid Coats & Co.,	Inc., as owner o	f said mortgages has	3
caused these presents to be execu	ited this the 12	_{th} day of		
October , 19	<u>93</u> .			
	COA	TS & CO., INC.		
	COA	13 & CO., INC.	2	
	DSZ.	(KAC)		
	BY: R	B. COATS, III	PRESIDENT	
	~ .	,		
ATTESTED BY: MUMO	Phillips			
ATTESTED DT. VV W/V(V)	1 - 0 (0 (1)			•
U				•
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
	Takaan Darkii aa in	and for said count	ty in soid state here	shv.
I, the undersigned authority, a Newscortify that R.B. Coats, III, who	is President of C	coats & Co., Inc.,	iy, in said state, here, is signed to the	coy
foregoing instrument, and who i	is known to me, a	cknowledged bet	ore me on this day	
that, being informed of the contraction authority, executed same volunt	ents of the convey arily for and as th	yance, he as such he act of Coats &	Co., Inc.	
addictity, excedicd same voiding	uilly lot unit is in	_	,	
GIVEN UNDER MY HAND A	ND OFFICIAL	SEAL this the 12	th day of	\bigcirc
October , 1993.	IND OTTICIZED			
		kal han	n M	and be
		Notary	Public	The state of the s
	U			U
My Commission expires:DE	CEMBER 05, 199	93		
my Commission empires.				
		•	22378	
		TNSt # 1	993-32378	
		111-	•	
THIS INSTRUMENT WAS PREPAI	RED BY:			
COATS & CO., INC.		10/18/	993-32378 CERTIFIED	
2200 WOODCREST PLACE, SUITE		03:03 PI	CERTIFIED NUMBER OF PROBATE	
BIRMINGHAM, ALABAMA 35209	,	1515	(V) ነነያውር ^W	

SHELBY COUNTY JUDGE OF PROBATE

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