

8.50
STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Johnny Jones, Jr. and wife, Carol D. Jones, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by that certain mortgage dated January 18, 1989, and recorded in Book 223, Page 223, in the Office of the Judge of Probate of Shelby County, Alabama, to the premises described below:

Lot No. 13, Fancher's Subdivision, a portion of Section 3, Township 24, North, Range 22 East, according to map as recorded in Map Book 4, Page 31, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 5th day of October, 1993.

America's First Credit Union, a corporation

By: Shirley Lochamy
Shirley Lochamy, Attorney-in-fact

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Shirley Lochamy, whose name as attorney-in-fact for America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, she, in her capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this 5th day of October, 1993.

James A. Fenne
NOTARY PUBLIC

Inst # 1993-32362

Central State Bank
P. O. Box 180
Calera, AL 35040

10/18/1993-32362
02:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50