

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

Inst # 1993-32361

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/3745023(ZABALA)**

10/18/1993-32361
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortagor: ARGENIS E. ZABALA AND WIFE, CYNTHIA E. ZABALA

Mortgagee: STATESMAN MORTGAGE COMPANY

Prop Addr: 1418 WILLOW CREEK PARKWAY, ALABASTER, AL 35007

Loan Amount: 90,250.00

Date Of Mortgage: 11-30-88

Recording Date: 12-02-88

Book: 216

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 7, 1993**.



AMERICA'S MORTGAGE SERVICING, INC.

Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT

Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **SEPTEMBER 7, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **RUTH GERSTENBERG** and **CARL GERSTENBERG** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

PREPARED BY:

Teresa L. Tracey

P.O. BOX 3829
FREDERICK, MD. 21701-0907

