## ASSIGNMENT OF MORTGAGE

THE STATE OF

| THE STATE OF ALABAMA   | 6        |
|--|----------|
| COUNTY OF Shelby   | #        |
| For valuable consideration in hand paid to the undersigned.  | Inst     |
| SCOTT MORTGAGE CORPORATION   |          |
| the receipt whereof is hereby acknowledge, the undersigned does hereby grant,  |          |
| bargain, nell convey and assign unto <u>Molton, Allen &amp; Williams Corporation</u>   |          |
| that certain mortgage executed by <u>Billy E. Quinn, Jr. and Jacquelyn H. Quinn, husband</u>   | and wife |
| bearing the date of the <u>27th</u> day of <u>September</u> 19 <u>93</u> ,   |          |
| and recorded in Volume 1993 - 32333 of the mortgage records in the Office of   |          |
| the Judge of Probute of <u>Shelby</u> , County, Alabama together with the  |          |
| debt thereby secured and the property therein described.   |          |
| •  |          |
| In Witness Whereof, SCOTT MORTGAGE CORPORATION   |          |
| has caused this instrument to be executed by <u>DICK SCOTT</u> .   |          |
| its who is thereunto duly authorized and   |          |
| the seal of sold Corporation to be hereunto affixed, on the  |          |
| Sealemble 1993.  |          |
|  |          |
| SCOTT MORTGAGE CORPORATION   |          |
| $\mathcal{L} = \mathcal{L} = $ |          |
| By: Jeck Scott   |          |
| Its: President<br>10/18/1993-32334   |          |
| THE STATE OF ALABAMA   |          |
| COUNTY OF SHELBY COUNTY JUDGE OF THOMAS SHELBY COUNTY JUDGE OF THO   |          |
| I, the undersinged Whotory Public in and for said County and State, hereby certify   |          |
| that Dick Scott whose name asPresident   |          |
| of Scott Mortgage Corporation  |          |
| nigned to the foregoing transfer and who is known to me acknowledged before me on  |          |
| the day that, being informed of the contents of the transfer, he as such officer   |          |
| and with full authority, executed the same voluntarily for and as the act of said  |          |
| Corporation.   |          |
| Given under my hand and official seal this the 2 Hoday of the Common   |          |
| 19 17.   |          |
| Laren E Whena  | •        |
| NOTARY PUBLIC  | •        |

Hy Commission expires 7-20