Return to: Real Estate Financing, Inc. Paid in Full Dept. P. O. Box 669 Montgomery, Alabama 36101

This Instrument was prepared by <u>CECELIA RUSSELL</u> on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-2191

MORTGAGE SATISFACTION

| STATE OF ALABAMA) | + 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Shelby COUNTY) | چٍ ، |
| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated May 1, 1985 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Michael E. Knight and Joan M. Knight | Ä |
| whose property address is 1304 Navajo Way, Alabaster, AL | |
| toReal Estate Financing, Inc. | |
| under date of August 27, 1985, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 39, Record of Mortgages at Page 465 | |
| | |
| | |
| and which was assigned to the undersigned under the date of October 22. 1985 Office of the Judge of Probate of Shelby | |
| County, Alabama in Volume 46 , Record of Mortgages at Page 720 | |
| and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage. IN WITNESS WHEREOF, the undersigned, UNION BANK & TRUST COMPANY as Trustee under a certain Trust Indenture dated May 1, 1985 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 30th day of September , 19 93. | |
| UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated May 1, 1985 With Alabama Housing Finance Authority | l |
| By: Sarah J. Lee | PROBATE |
| Vice President-Corporate Trusts | မေ |
| State of Alabama) Montgomery County) | j <u>je</u> : ≥ £ |
| I, the undersigned authority, a Notary Public in and for said of County, in said State, hereby certify that Sarah J. Lee whose name as Vice President-Corporate Trusts | |
| of UNION BANK & TRUST COMPANY, under a certain Trust Indenture is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Trustee, as aforesaid. Given under my hand and official seal this 30th day of 19 tentus My Commission expires: 10/03/94 | |