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1993–32025	
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This instrument was prepared by (Name) HOLLIMAN, SHOCKLEY & KELLY, ATTORNEYS Tax Notice To: 3821 Lorna Road, Suite 110 (Address) Birmingham, Alabama 35244	
WARRANTY DEED-	address
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of SIXTY-SIX THOUSAND NINE HUNDRED AND NO	/100 (\$66,900.00) DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, to we, ESTATE OF J. CLAYTON WALLACE, DECEASED, PROBAT	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unit	8 1993
ALAN B. GIVEN	. situated in
(herein referred to as grantee, whether one or more), the following described real estate County, Alabama, to-wit:	が は に に に に に
SEE EXHIBIT "A" attached hereto and made a part here in full herein for the complete legal description of being conveyed by this instrument.	of as if set forth
SUBJECT TO: (1) Taxes for the year 1994 and subseque (2) Easements, restrictions, reservations, rights-of covenants and conditions of record, if any. (3) A rights, if any.	-way, limitations,
\$ 53,500.00 of the purchase price of the property herein has been paid by the proceeds of a first mort executed and recorded simultaneously herewith.	being conveyed
JETTY L. WALLACE, Grantee in Book 285, Page 46, pred WALLACE, whose will was probated in Case No. 319833	lece an ed J. CLAYTON on June 2, 1992.
10/14/1993- 03:50 PM CER SHELBY COUNTY JUDGE (32079 RTIFIED OF PROMITE 24.50
O HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) helrs, executors, and administrator heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; than nless otherwise noted above; that I (we) have a good right to sell and convey the same as afters, executors and administrators shall warrant and defend the same to the said GRANT gainst the lawful claims of all persons.	oresaid; that I (we) will and my (our)
IN WITNESS WHEREOF. I have hereunto set My	eal(s), this7.±h
ey of October 19.93. ESTATE OF 3	J. CLAYTON WALLACE, PROBATE CASE NO. 31-033

N WI	TNESS	WHEREOF.	I , :	have hereunte	set	<u>y hands(</u>	s) and	seal(s)	, this		⊏ n	-,4,
f	Oct	ober	. ,	, 19. 9.3								
						DECEAS	SED,	PROI	3ĄTE	CASE	NO.	31-03
,		, , , , , , , , , , , , , , , , , , , ,		. (8 6	al)	BY: JAMES	MU-	Cun	WALL	Vol	LUC EXEC	(Seal)
	,			(80	eal)							
			******************	(Se	:a1)		.,	****	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)
	f	oct	october	october .	October 19.93.	October 19.93.	October 1993. ESTATE DECEAS (Seal) BY: JAMES (Seal)	October 19 93. ESTATE OF DECEASED, OSeal) BY: JAMES CUE	October 19 93. ESTATE OF J. O DECEASED, PROI (Seal) BY: JAMES CURTIS (Seal)	October 1993. ESTATE OF J. CLAYT DECEASED, PROBATE (Seal) BY: Manuel Curtic Carrier (Seal)	October 1993. ESTATE OF J. CLAYTON WANTED DECEASED, PROBATE CASE (Seal) BY: MIMIN CURTE WALLACE, (Seal)	ESTATE OF J. CLAYTON WALLACE DECEASED, PROBATE CASE NO. (Seal) BY: JUNE WALLACE, EXECUTED (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

the undersigned authority
I, JAMES CURTIS WALLACE, whose name as executor of the Estate of hereby certify that J. CLAYTON WALLACE, DECEASED, PROBATE CASE NO. 31-033 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me he, as such Executor and with full on this day, that, being informed of the contents of the conveyance authority on the day the same bears date. October A. D., 19 93

Given under my hand and official seal this 7 thday of

My Commission Expires: 629-94

EXHIBIT "A"

Part of the Northeast Quarter of Southwest Quarter and part of the Southeast Quarter of Southwest Quarter of Section 22, Township 21 South, Range 3 West, more particularly described as follows:

Commence at the Southeast corner of the above described Northeast Quarter of Southwest Quarter and in a Westerly direction along the South line of said Quarter-Quarter run a distance of 257.30 feet to the point of beginning. Thence turn an angle of 90 degrees to the right for a distance of 86.4 feet, thence turn an angle of 85 degrees 38 minutes to the left for a distance of 210 feet, thence turn an angle of 94 degrees 22 minutes to the left for a distance of 210 feet, thence turn an angle of 85 degrees 38 minutes to the left for a distance of 210 feet, thence turn an angle of 94 degrees 22 minutes to the left for a distance of 123.6 feet to the point of beginning.

Inst # 1993-32079

10/14/1993-32079
03:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 24.50