

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto

REAL ESTATE FINANCING, INC., P. O. Box 669, Montgomery, Al. 36101

its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by :

GENE K. BOND, and wife, SANDY BOND

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of Shelby County, Alabama, in ~~Deed Book~~ ^{Inst #}

1993 Page 31955 together with the property therein described, to
wit:

Lot 12, according to the Survey of Southpointe, Seventh Sector, as recorded in
Map Book 15, page 54, in the Probate Office of Shelby County, Alabama.

in Shelby County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:

July 28, 1993

In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and its
Seal affixed hereto by it's duly authorized corporate officer on
this 28th day of July 19 93.

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder

Edward E. Scudder
VICE PRESIDENT

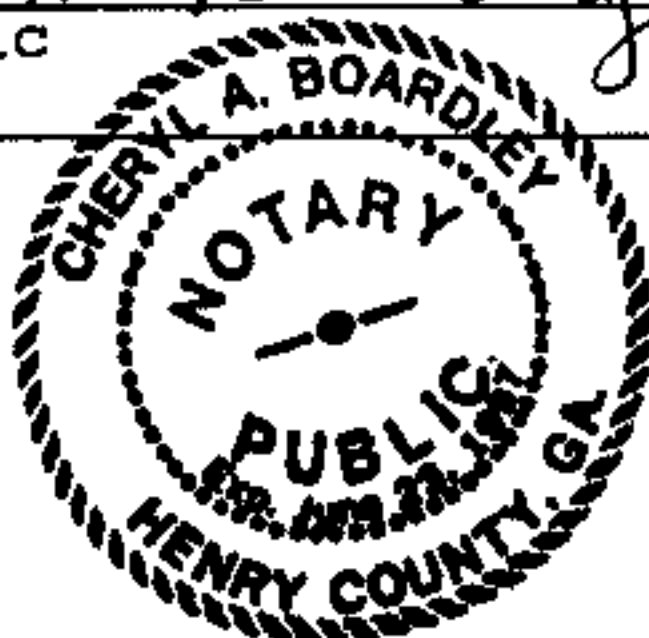
STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said
state and county, hereby certify that Edward E. Scudder as Vice
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the Assignment, signed his name as officer of said
corporation on the day same bears date.

GIVEN under my hand and official seal this 28th day of
July, 1993.

Cheryl A. Boardley
Notary Public
Comm. Exp: _____

ALASSIGN



4.50
Inst # 1993-31956

10/14/1993-31956
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50