

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

57341

1993-31950

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated AUGUST 23, 1989 (the "Mortgage"), and the Mortgage was recorded in Real Book 262, page(s) 543-547, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

CURRENT EQUITY LINE INCREASE FROM THE AMOUNT OF \$30,000.00 TO \$75,000.00

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 30TH day of AUGUST 1993

MORTGAGATORS:

Howard L. Manning

HOWARD L. MANNING

Barbara R. Manning

BARBARA R. MANNING

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National AssociationBy S. B. PickensInst. Its # 1993-31950 Assistant Vice President

10/14/1993-31950
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 84.00

Alabama Title

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that HOWARD L. MANNING and BARBARA R. MANNING whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this AUGUST 30, 1993.

(Notarial Seal)

Lillian Dove
Notary Public

STATE OF ALABAMA)
)
COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

Described Real Estate

Shelby County, Alabama

From the NE corner of the SW 1/4 of the NE 1/4, Section 23, Township 19 South, Range 2 West and run West along the North boundary line of the said SW 1/4 of NE 1/4 of said Section 23, 561.74 feet to the point of beginning of the lot herein described; thence turn an angle of 135 deg. 15 min. to the left and run Southeasterly 465.02 feet, more or less, to a point, thence turn an angle of 91 deg. 28 min. to the right and run Southwesterly 160.0 feet; thence turn an angle of 91 deg. 28 min. to the left and run Southeasterly 273.0 feet to a point on the North right of way line of the Cahaba Valley Road; thence turn an angle of 91 deg. 28 min. to the right and run Southwesterly along the North R.O.W. line of said road 228.07 feet; thence turn an angle of 99 deg. 40 min. to the right and run Northwesterly 1629.93 feet to a point in the center of Valley Creek; thence turn an angle of 69 deg. 34 min. to the right and run Northeasterly up and along the center line of Valley Creek 73.9 feet; thence turn an angle of 99 deg. 18 min. to the right and run Southeasterly 883.02 feet, more or less, to the point of beginning; containing 7.517 acres.

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