5706904

STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF Shelby	
Home Equity Trust 1990-91, holeservicer and attorney-in-fact full payment of the indebtedne	S THAT, CHEMICAL BANK, N.A., Trustee for GCC der of said instruments, by Goldome Credit Corp., for Chemical Bank, N.A., Trustee, does acknowledge ss secured by that certain Real/Personal Property lvin Lowery and Robin Lowery
which said mortgage was record	ed in the Office of the Judge of Probate of
Shelby County, Ala	bama in Book <u>221</u> at Page <u>67</u>
and assigned to GOLDOME CREDIT	CORPORATION f/k/a COLONIAL FINANCIAL SERVICE
in Bookat Page _	71 and further assigned to CHEMICAL
BANK, N.A., Trustee for GCC Ho	me Equity Trust 1990-91 in Book 295
at Page 207 , in the a	foresaid office, and the undersigned does further
hereby release and satisfy sai	
Equity Trust 1990-91, holder o servicer and attorney-in-fact	igned, CHEMICAL BANK, N.A., Trustee for GCC Home f said lien instruments, by Goldome Credit Corp., for Chemical Bank, N.A., Trustee, has caused this <u>28th</u> day of <u>September</u> , 19 <u>93</u> .
	CHEMICAL BANK, N.A. Trustee for GCC Home Equity Trust 1990-91.
	By: Celia Reese Vice-President Goldome Credit Corporation, Servicer and Attorney-in-fact for Chemical Bank, N.A., Trustee
NO.	TARY ACKNOWLEDGMENT
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, The undersigned, a Notary P	ublic, in and for said County in said State,
hereby certify that	Celia Reese, whose name as
going instrument and who is kn that, being informed of the co and with full authority, execu	ne above named corporation, is signed to the fore- nown to me, acknowledged before me on this day ontents of the instrument, and as such official noted the same voluntarily for and as the act of noteting the same to the description of the services and attorney in fact for Chemical
Given under my hand and offici	al seal this <u>28th</u> day of <u>September</u> , 19 <u>93</u> .
	Sharon D. Baird NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/96
THIS DOCUMENT PREPARED BY:	21946
GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH	Inst # 1993-31946

TWO PERIMETER PARK SOUTH

205-967-5800

BIRMINGHAM, ALABAMA 35243

10/14/1993-31946 09:40 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE OD! NCB