## RELEASE OF LIEN

TYPE 3 PIF 8-16-93 **STMC #** 2082729 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads employee of SouthTrust Mortgage, PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 21, 1988 executed by ROBERT WAYNE COMBS AND WIFE, PATRICIA C. COMBS

to MORTGAGEAMERICA, INC.

recorded in book 176

**page** 681

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN book 258 page 889

County, Alabama has been fully paid. Said mortgage is hereby OF SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 29TH Day of SEPTEMBER 1993.

SOUTHTRUST MORTGAGE CORPORATION

HUCH JOHNSON VICE PRESIDENT # i993-31880

STATE OF ALABAMA

COUNTY OF JEFFERSON

10/13/1993-31880 03:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

1993.

Day of SEPTEMBER this 29TH

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION