

A# 503684
MORTGAGOR Thomas H & Kelley R Hays, Jr.

PARTIAL RELEASE OF RECORDED LIEN

STATE OF Alabama X
COUNTY OF Jefferson X

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company
does hereby released and discharge from the lien and operation of that certain
Mortgage bearing date of April 2, 1991,
executed by Thomas Harold Hays, Jr. & Kelley Renae Hays
and recorded in Real Book 336, Page 716 - 719, in the office of the
Probate of Shelby County,
Alabama, and subsequently assigned to the undersigned, all that piece,
parcel, or tract of land, to-wit:

see exhibit "A" attached hereto and made a part of.

Inst # 1993-31871

10/13/1993-31871
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

It is expressly agreed and understood that the aforementioned Mortgage
lien shall not otherwise be affected, and as to the remainder of the property
described therein shall remain in full force and effect.

WITNESS THE EXECUTION HEREOF, by the FEDERAL NATIONAL MORTGAGE ASSOCIATION,
through its duly Attorney-in-Fact, whose appointment was published in Book 50
Page 468-469.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed by Jan Turley its Vice President
on this the 16th day of September, 1993.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Jan Turley

TITLE: Vice President

STATE OF ALABAMA X
COUNTY OF JEFFERSON X

I, the undersigned, a Notary Public in and for said county and state, certify
that Jan Turley whose name as Vice President, of AMSOUTH
MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me this day that, being informed of the
contents of this instrument, such officer and with full authority executed the
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 16th DAY OF September, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Tawanna Jean Jenkins
NOTARY PUBLIC
My Commission Expires March 24, 1996

Tawanna Jenkins
AMSOUTH MORTGAGE COMPANY, P. O. BOX 847
BIRMINGHAM, AL 35201

LA 736
9/84

EXHIBIT " A "

A part of Lot 44, as recorded on a map of Southern Pines 5th Sector in Map Book 9, page 106, in the office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of said Lot 44, thence run in a North-westerly direction along the Northeast line of said Lot 44 for a distance of 230.80 feet to the Northeast corner of said Lot 44; thence run an interior clockwise angle to the right of 23 degrees 43 minutes 43 seconds and run in a Southwesterly direction for a distance of 59.69 feet to an iron pin set; thence turn an angle to the left of 23 degrees 47 minutes 46 seconds and run in a Southeasterly direction for a distance of 168.57 feet to a iron pin set on the South line of said Lot 44, said iron pin being on the North right-of-way line of Sussex Road as recorded in said Southern Pines 5th Sector; thence turn an angel to the left of 72 degrees 16 minutes 46 seconds and run in an Easterly direction along the North line if said Sussex Road and also along the South line of said Lot 44 for a distance of 25.00 feet to the point of beginning. Said parcel contains 4,778.00 square feet, more or less.

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