STATE OF ALABAMA	This instrument was prepared by KATHY CUPP
· ALADAIN	C/O COLLATERAL MORTGAGE LTD
SHELBY COUNTY	1900 Crestwood Soulevard
	BIRMINGHAM, ALABAMA 35210
FOR VALUE received, the u	ndersigned FEDERAL HOME LOAN MORTGAGE
	ledges full payment of indebtedness
secured by that certain mortgage ex	ecuted by JOHN L. WEAVER AND WIFE. LANA
J. WEAVER to COLLATERAL I	NVESTMENT COMPANY
on the <u>24TH</u> day of <u>APRIL</u>	, 19 <u>86</u> , and recorded in
Volume <u>070</u> , at Page <u>01</u> , Re	cords of Mortgages in the office of
the Judge of Probate of SHELBY	County, Alabama, and which
said mortgage was transferred by NE	W SOUTH FEDERAL TO FEDERAL HOME LOAN WINGS BANK MORTGAGE CORPORATION
on the 15TH day of JULY	, 19 <u>86</u> , which said transfer wa
recorded in Volume <u>86</u> , at Pag	e <u>329</u> , Records in the office
of the Judge of Probate of <u>SHELBY</u>	County, Alabama, and the
undersigned does further hereby rel	ease and satisfy said mortgage.
IN WITNESS WHEREOF, the s	aid FEDERAL HOME LOAN MORTGAGE has
caused these presents to be execute	d in its name by
Elle L. Lee , its Assistant Treasur	its signature to be
attested and its seal affixed by	Nancy Hirai its
Assistant Secretary , both of who this the day ofSEP 1 6 199	m are thereunto duly postaesised?
ATTEST	SHELBY COUNTY JUDGE OF PROBATE OO! MEL 8.50
ATTEM.	
•	FEDERAL HOME LOAN MORTGAGE CORPORATION
Many Ti	BY Mahle
ITS Nancy Hirai, Assistant, Secretary	ITS Etla L. Lee, Assistant Treasurer
STATE OF Virginia)	
Fairfax COUNTY)	And the second s
I, <u>MiTSuo S Aoyama</u> , a in said State, hereby certify that	Notary Public in and for said Count Ella L Lee and Nancy Hirai,
whose names as Assistant Treasurer	and Assistant Secretary respect-
ively of Federal Home Loan Morgage Corporation	
foregoing instrument and who are kn	own to me, acknowledged before me
on this day that, being informed of	
they as such officers and with full	-
voluntarily for and as the act of so Given under my hand and T	hereunto affix by official seal
this the day ofSEP 1	6 1993
	JIMAN JUMANA
My Commission Expires:	Notary Public

M/805 Revised 3-3-78

