

ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **881/063444/(TAYLOR)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **JOHN E. TAYLOR, AN UNMARRIED MAN**
Mortgagee: **FIRST GUARANTY MORTGAGE CORPORATION**
Prop Addr: **2204 BANEERRY DRIVE, BIRMINGHAM, AL 35244**
Loan Amount: **125,000.00**
Date Of Mortgage: **06-01-87**
Recording Date: **06-08-87**
Book: **134**
Page: **580**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 28, 1993**.

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Harriet Fishman

HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

Jane Eyler

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

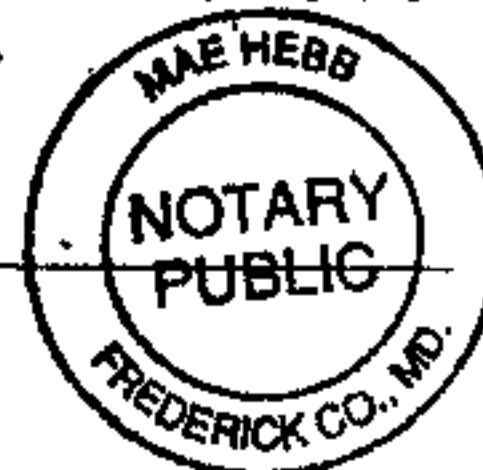
STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **SEPTEMBER 28, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **JANE EYLER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for Standard Federal Savings Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:

Carmen Thomas
P.O. BOX 3829
FREDERICK, MD. 21701-0907

Inst # 1993-31843

10/13/1993-31843
02:27 PM CERTIFIED
JUDGE OF PROBATE

