## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Deeds for the County of SHELBY , State of ALABAMA , in Liber	made and executed by CLARENCE J. ALLEN AND WIFE, ELAINE ALLEN  of the First part, to RANCROSTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELBY  in Liber 244, Page 916, Doc No.  Registered Land Certificate No.  A TRACT OF LAND SITURGED IN THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF  THE SE 1/4, SECTION 10, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANCE 2 EAST, AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  OF THE WW 1/4, SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  Whose Address is: F.O. BOX 4180  RESTON, VA 22090-4180  Witnesses:  WILL BE TOWN 1/4 SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE NE 1/4  ON THE SECTION 30, TOWNSHIP 18 SOUTH AND THE	· · · · · · · · · · · · · · · · · · ·	
made and executed by CLARENCE J. ALLEN AND WIFF, ELAINE ALLEN  of the First part, to PANCROSTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELBY , State of ALABAMA ,  in Liber	of the First part, to BANCROSTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELBY  in Liber 244 , Page 356 , Doc No.  Registered Land Certificate No.  A TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 ARD THE SW 1/4 OF  THE SE 1/4 SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4  OF THE WN 1/4 SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, COMMENCE AT THE  SE CORNER OF THE SE 1/4 OF THE BUN.  IN THE CITY OF SHERRETT, COLUMN 70 SHELBY, STATE OF ALABAMA.  Is fully paid, satisfied and discharged.  Dated this day of SEP 10 1903 19  FEDERAL HOME LOAN MORTGAGE CORPORATION  Whose Address is: P.O. BOX 4180  RESTON, VA 22090-4180  Witnesses:  Whitnesses:  Whitnesses:  Whitnesses:  Whitnesses:  Whitnesses:  Wash W. Ham By:  Wash W. Ham By:	KNOW ALL MEN BY THESE PRESENTS	
of the First part, to BANCEGOSTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELBY , State of ALABAMA ,  in Liber	of the First part, to BANCHONTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELEY , State of ALABAMA ,  in Liber	mortgage, bearing date the $\frac{23}{}$	day of $\underline{JUNE}$ 19 $\phantom{00000000000000000000000000000000000$
of the First part, to BANCEGASTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELEY , State of ALABAMA ,  in Liber	of the First part, to BANCHONTON MORTGAGE CORPORATION  of the Second part, and recorded in the office of the Register of  Deeds for the County of SHELEY , State of ALABAMA ,  in Liber		
In Liber	in Liber	of the First part, to BANCBOSTS	ON MORTGAGE CORPORATION
In Liber	In Liber	of the Second part, and record	led in the office of the Register of
A TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SE 1/4, SECTION 19, TOWNSHIF 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4  THE SE 1/4, SECTION 19, TOWNSHIF 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4  OF THE NW 1/4, SECTION 30, TOWNSHIF 18 SOUTH, RANGE 2 EAST, COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE RUN.  IN THE CITY OF STERRETT, COUNTY OF SHELEY, STATE OF ALABAMA.  IS fully paid, satisfied and discharged.  Dated this day of SEP 10 1993	A TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SE 1/4, SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4 THE SE 1/4, SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4 OF THE NW 1/4, SECTION 30, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4 SE CORNER OF THE SE 1/4 OF THE RUN. IN THE CITY OF STERRETT, COUNTY OF SHELBY, STATE OF ALABAMA.  IS fully paid, satisfied and discharged.  Dated this	Deeds for the County of SHELBY	, State of ALABAMA,
A TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SE 1/4, SECTION 19, TOWNSHIF 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4  THE SE 1/4, SECTION 19, TOWNSHIF 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4  OF THE NN 1/4, SECTION 30, TOWNSHIF 18 SOUTH, RANGE 2 EAST, COMMENCE AT THE  SE CORNER OF THE SE 1/4 OF THE RUN.  IN THE CITY OF STERRETT, COUNTY OF SHELBY, STATE OF ALABAMA.  IS fully paid, satisfied and discharged.  Dated this day of STEPLE STATE OF ALABAMA.  By:	A TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SE 1/4, SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4 THE SE 1/4, SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND THE NE 1/4 SE CORNER OF THE SE 1/4 OF THE RUN.  IN THE CITY OF STERRETT, COUNTY OF SHELBY, STATE OF ALABAMA.  IN THE CITY OF STERRETT, COUNTY OF SHELBY, STATE OF ALABAMA.  IS fully paid, satisfied and discharged.  Dated this	in Liber, Page9	56, Doc No,
THE SE 1/4, SECTION 19, TOWNSHIP IS SOUTH, RANGE 2 EAST, COMMERCE AT THE OF THE NO 1/4, SECTION 30, TOWNSHIP IS SOUTH, RANGE 2 EAST, COMMERCE AT THE SE CORNER OF THE SE 1/4 OF THE RUN.  IN THE CITY OF STERRETT, COUNTY OF SHELEY, STATE OF ALABAMA.  IS fully paid, satisfied and discharged.  Dated this day of	THE SE 1/4, SECTION 19, TOWNSHIP IS SOUTE, RANGE 2 EAST, COMMENCE AT THE OF THE NW 1/4, SECTION 30, TOWNSHIP IS SOUTH, RANGE 2 EAST, COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE RUN.  IN THE CITY OF STERRETT, COUNTY OF SHELBY, STATE OF ALABAMA.  IS fully paid, satisfied and discharged.  Dated this	Registered Land Certificate No	)
Is fully paid, satisfied and discharged.  Dated this	IN THE CITY OF STERRETT, COUNTY OF SHELBY, STATE OF ALABARA.  Is fully paid, satisfied and discharged.  Dated this day of	OF THE NW 1/4, SECTION 19, TOWNSHIP I	P 18 SOUTH, RANGE 2 EAST, AND THE NET 14
PEDERAL HOME LOAN MORTGAGE CORPORATION  Whose Address is: P.O. BOX 4180  RESTON, VA 22090-4180  Withesses:  Wende W. Harry  Wende W. Harry  Wende W. Harry  Wende W. Harry  With American Department of the FEDERAL HOME LOAN MORTGAGE CORPORATION  On this appeared Restored to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.  MY Campingson Epines WILLIAM MORTGAGE CORPORATION and Sussmiture, Assistant Toronto, and Susmiture, Assistant Socreta, Socr	PEDERAL HOME LOAN MORTGAGE CORPORATION  Whose Address is: P.O. BOX 4180  RESTON, VA 22090-4180  Withesses:  Weak W. Hary  By:  Weak W. Hary  By:  Weak W. Hary  Weak W. Hary  By:  Weak M.	IN THE CITY OF STERRETT, COUNTY OF	SHELBY, STATE OF ALABAMA.
Witnesses:  Whose Address is: P.O. BOX 4180  RESTON, VA 22090-4180  By:  Whose W. Hard  Wende W. Hard  Wonde W. Hard  Winginia  County of  Coun	Witnesses:  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari	Is fully paid, satisfied and d	lischarged.
Witnesses:  Whose Address is: P.O. BOX 4180  RESTON, VA 22090-4180  By:  Whose W. Hard  Wende W. Hard  Wonde W. Hard  Winginia  County of  Coun	Witnesses:  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari  Wende W. Hari  By:  Wende W. Hari	Dated this day of	<b>SFP 1</b> 0 1002 19
Witnesses:  Wende W. Hard  Wende W. Hard  Wind M. Promits  State of Virginia  County of PARRAX  On this day of appeared PLANT County, ASSISTANT SECRETARY  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the ASSISTANT SECRETARY  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the ASSISTANT SECRETARY  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the ASSISTANT SECRETARY  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  ASSISTANT SECRETARY  AND ASSISTANT SECRETARY  A	Witnesses:  Wende W. Hand  Witnesses:  Witnesses:  Witnesses:  Witnesses:  Witnesses:  Wende W. Hand  Witnesses:  Wit		<del>-</del>
Witnesses:  Wende W. Harry  Wende W. Harry  Winginia  Country of  Appeared  PARRAX   On this  appeared  PER Life  By:  Winginia  Country of  Appeared  PER Life  And  Country of  PARRAX   On this  Appeared  PER Life  And  Country of  RILLIE  The FEDERAL HOME LOAN MORTGAGE CONFORMATION:  And that they are respectively the  Of the FEDERAL HOME LOAN MORTGAGE CONFORMATION:  And that the seal affixed to said instrument was 'signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Ella Life. Assistant Treasure and Susan Life. Assistant Search and Search of Search and Se	Witnesses:  Wende W. Hand  Witnesses:  Witnes	Whose Addi	ress is: P.O. BOX 4180
Wende W. Hart  By:  Wind J. Lie.  And	Wende W. Hard  By:  ### ***  ### ***  ### **		
Wende W. Harry  Wende W. Harry  Wende W. Harry  Wende W. Harry  By:  Wash Litz. Assistant Treasures  By:  Wash Litz. Assistant Treasures  Inst 1993-31842  State of Virginia  County of  PARENAX  On this  appeared  Bill Lee  and  By:  Assistant Treasures  And Assistant Secretaries  Assistant Treasures  And Assistant Treasures  And Assistant Secretaries  Assistant Treasures  And Assistant Treasures	Wende W. Hard  By:  Wende		
State of Virginia County of FARRAX  On this day of and Use Properties of the Properties of the Federal Home Loan Mortgage Corporation, and that said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Ella Lee, Assistant Treasure, and Susm Lutz, Assistant Science of Corporation.  My Commission Expires Will'31, 1995  WHENDERGO ROTE RETURN TO:  Mortgage Services Corporation ATTIN: PAYOFF DEPARTMENT ATTIN: PAYOFF DEPARTME	State of Virginia County of FARRAX  On this day of and Discrete of Virginia and Denal of Said Corporation, and that said instrument is the corporate seal of Said Corporation, and that said instrument was signed and sealed in Dehalf of Said Corporation, by authority of its Board of Directors, and Ella Liee, Assistant Trassure, and Susan Lutz, Assistant Secretary, acknowledged said instrument to be the free act and deed of Said Corporation.  My Commission Explore Notary Public, County,  WHEOLOGICAL SEAL NOTARY Public, County,  WHEOLOGICAL SEAL NOTARY Public, County,  DRAFTED BY: Xalord Talley Source One Mortgage Services Co. 27555 Farmington Hills, MI 48334-3357  Attn: Payoff Department	Wender How By:	
State of Virginia  County of PAIRFAX  On this day of and SEP 10 1993 10/13/1993-31842  On this day of and 1993 10/	State of Virginia County of FARRAX  On this day of THE I Joe and Superior Profession Law will be personally known, who being by me duly sworth fig. say that they are respectively the Assistant Tressum and ASSISTANT SECRETARY of the FEDERAL HOME LOAN MORTGAGE CURFORATION:  and Assistant Tressure  and Assistant Tressure  and Assistant Secretary  of the FEDERAL HOME LOAN MORTGAGE CURFORATION:  and that  the seal affixed to said instrument was signed and sealed in  behalf of said corporation, by authority of its Board of  Directors, and Ella Lee Assistant Tressure  and Assistant Tressure  Assistant Tressure  And The Mortgage Services Curporation  Notary Public Virginia  My Commission Expires  JULY 31, 1895  Notary Public, County,   LAROSA TALLEY  DRAFTED BY: Xafoon Talley  Assistant Tressure  And that	Mulantoust	
On this day of BIG LEC and USANDER OF FROM TO THE FOLDER OF FROM TO THE STATE OF THE FOLDER OF FROM TO THE STATE OF THE ST	On this day of and US-26 PREFORE THE D AND STANT SECRETARY OF THE FED AND AND STANT SECRETARY OF THE SEAL HOME LOAN MORTGAGE CURPORATION.  My Communication and that said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Ella Lee, Assistant Treasure, and Susan Luz, Assistant Scancery, acknowledged said instrument to be the free act and deed of said corporation.  My Communication Composition and Susan Luz, Assistant Results, Assistant Public, County,  WHEOURGE OF RETURN TO:  Mortgage Services Corporation ATTH: PAYOFF DEPARTMENT 27555 FARMINGTON HALLS, MI 48334-3357  Attn: Payoff Department		<del></del>
On this day of BEP 10 1993 10/13/1993-31842  On this day of BHALLO and USAN 1993-31842  PRESCRIPTION TO:  MOTOR BETWEEN TO:  MO	On this day of BEP 10 1993 10/13/1993-31842  On this day of BHALLO and USASSANT FILED  PRESCRIPTION OF PROBATE TO ME OF PROBATE TO ME OF PROBATE TO ME OF TEDERAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  Of the FEDERAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  Of the FEDERAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  Of the FEDERAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  Of the FEDERAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION AND ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION ASSISTANT SECRETARY.  OF THE SEAL HOME LOAN MORTGAGE CURPORATION.  OF THE SEAL	Missionia	Inst * 1993
appeared Biller and Susal Lary NUMBER of PROBERT to me personally known, who being by me duly sword, did, say that they are respectively the Assistant Treasure and ASSISTANT SECRETARY of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the FEDERAL HOME LOAN MORTGAGE CORPORATION:  of the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Ella Lee, Assistant Treasure and Susan Lutz, Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.  OFFICIAL SEAL My Commission Expires Notary Public, County,  WHENDERCORDER RETURN TO:  Mortgage Services Corporation  ATIN: PAYOFF DEPARTMENT  27555 FARMINGTON HALLS, MI 48334-3357  FARMINGTON HALLS, MI 48334-3357  Attn: Payoff Department	appeared Pila Lee and Brist Notary NUMBER OF PROPERTY OF THE P	County of )	
the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Ella Liee, Assistant Treasurer, and Susan Lutz, Assistant Secretary, acknowledged said instrument to be the free act and deed of said corporation.  My Commission Explication  My Commission Explicati	the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Ella Liec, Assistant Treasurer, and Susan Lutz, Assistant Severary, acknowledged said instrument to be the free act and deed of said corporation.  My Commission Explices My Commission Explices My Commission Explices Notary Public, County,  LAROSA TALLEY  WHSD INFO RETURN TO:  Mortrage Services Corporation  ATTN: PAYOFF DEPARTMENT  27555 Farmington Road  FARMINGTON HALS, MI 48334-3357  Attn: Payoff Department	personally known, who being by are respectively the	me duly sworff, did, say that they  Assistant Treasurer and ASSISTANT SECRETARY
My Commission Expires My Commission Expires JULY 31, 1995  Notary Public, County,  LAROSA TALLEY  WHEN TO: Mortrage Services Corporation ATTN: PAYOFF DEPARTMENT 27526 PARMINGTON HILLS, MI 48334-3357  FARMINGTON HILLS, MI 48334-3357  Attn: Payoff Department	My Commission Expires My Commission Expires JULY 31, 1995  LAROSA TALLEY  WH SO RETURN TO:  Mortrage Services Corporation ATTN: PAYOFF DEPARTMENT 27536 PAPIMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  Attn: Payoff Department	the seal affixed to said instruction, and that said instruction, by Directors, and Ella L Lee acknowledged said instrument to	cument is the corporate seal of said strument was signed and sealed in authority of its Board of Assistant Treasures and Susan Lutz, Assistant Secretary
WHEN PROOF OF RETURN TO:  Mortgage Services Corporation  ATTN: PAYOFF DEPARTMENT  27555 PARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  DRAFTED BY: La Loca   a Louy  Source One Mortgage Services/Co  27555 Farmington Road  Farmington Hills, MI 48334-3357  Attn: Payoff Department	WHEND REFORMED RETURN TO:  Mortgage Services Corporation  ATTN: PAYOFF DEPARTMENT  27556 PARMINGTON ROAD  FARMINGTON HILLS, MI 48334-3357  Attn: Payoff Department  DRAFTED BY:  Source One Mortgage Services/Co  27555 Farmington Road  Farmington Hills, MI 48334-3357  Attn: Payoff Department	My Commission Frances	/ 
Mortgage Services Corporation  ATTN: PAYOFF DEPARTMENT  27555 FARMINGTON ROAD  FARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  Source One Mortgage Services/Co  27555 Farmington Road  Farmington Hills, MI 48334-3357  Attn: Payoff Department	Mortgage Services Corporation  ATTN: PAYOFF DEPARTMENT  27555 FARMINGTON ROAD  FARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  FARMINGTON HILLS, MI 49334-3357  Source One Mortgage Services/Co 27555 Farmington Road Farmington Hills, MI 48334-3357  Attn: Payoff Department	1.77.7 <b></b>	
<b>-</b>	<b>-</b>	Mortgage Services Corporation ATTN: PAYOFF DEPARTMENT 27556 PARMINGTON ROAD	Source One Mortgage Services/Co 27555 Farmington Road Farmington Hills, MI 48334-3357
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LAROSA TALLEY DRAFTED BY: Sakoga Talles Source One Mortgage Services/Corp. ✓ 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department