

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Colonial Bank, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Sidney L. Clayton and wife, Rance L. Clayton to Colonial Bank, IN THE PRINCIPAL SUM OF \$ 59,500.00 dated the 4th day of October, 1993 and filed for record on the        day of October, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property ~~Book~~ Inst # 1943 ~~Page~~ 31836, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Begin at the Southwest Corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, T-22S, R-1E; thence run northerly along the west boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  for a distance of 400.00 feet; thence turn an angle of 89 degrees 35 minutes 17 seconds to the right and run 218.00 feet; thence turn an angle of 90 degrees 24 minutes 43 seconds to the right and run 400.00 feet to the point of intersection with the south boundary line of said  $\frac{1}{4}$ - $\frac{1}{4}$ ; thence turn an angle of 89 degrees 35 minutes 17 seconds to the right and run westerly along said south boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  for 218.00 feet to the point of beginning. Said parcel is lying in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, T-22S, R-1E, and contains 2.00 acres.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Bank, a corporation, has caused this instrument to be executed in its corporate name and behalf by SANDRA SMITHERMAN as its ASST VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by ROBIN SMITH as its Assistant Secretary, both duly authorized on this the 4th day of October, 1993.

ATTEST:

COLONIAL BANK

BY: Robin Smith  
As its Assistant Secretary

BY: Sandra Smitherman  
As its Asst Vice President

STATE OF ALABAMA: CHILTON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that SANDRA SMITHERMAN and ROBIN SMITH who are named as ASST VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of Colonial Bank, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 4th day of October, 1993.

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT PREPARED BY

John Hollis Jackson, Jr.  
Attorney at Law  
Box 1818  
Garrison, Alabama 35045

NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-28-95

John Hollis Jackson

10/13/1993-31837  
02:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL  
8:50

Inst # 1993-31837