Riverchase Office (205) 988-5600 Eastern Office (205) 833-1571

| This instrument was prepared by: (Name) Stephen H. Lee | Send Tax Notice to: (Name) Ronny Landrum D/B/A Landrum Bldrs |
|---|---|
| (Address) 680 Fulton Springs Road Alabaster, Al 35007 | (Address) 201 Alamosa Drive Montevalla, Al 35115 |
| WAF | RRANTY DEED |
| STATE OF ALABAMA | ALL MEN BY THESE PRESENTS, |
| That in consideration of THIRTEEN THOUSAND NINE | HUNDRED AND NO/100ths (\$13,900.00)Dollars |
| to the undersigned grantor (whether one or more), in hand p | paid by the grantee herein, the receipt whereof is acknowledged, I or we, |
| STEPHEN H. LEE, a married man (herein referred to as grantor, whether one or more), gran | |
| RONNY LANDRUM D/B/A LANDRUM BUIL | |
| (herein referred to as grantee, whether one or more), the SHE | LBY County, Alabama, to-wit: |
| Lot 25, according to the survey of Park Map Book 17 Page 16, in the Probate Off situated in Shelby County, Alabama. | Place, Second Addition, as recorded in ice of Shelby County, Alabama; being |
| Subject to existing easements, current of way, limitations, if any of record. | taxes, restrictions, set back lines, rights |
| THIS PROPERTY IS NOT HOMESTEAD PROPERTY | AS DEFINED BY THE CODE OF ALABAMA. |
| THE PREPARER OF THIS DOCUMENT HAS NOT E AND MAKES NO CERTIFICATION AS TO TITLE. | XAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN |
| | Inst + 1993-31835 |
| | T () The second se |
| | 10/13/1993-31835 O2:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI WEL 22.50 |
| TO HAVE AND TO HOLD, To the said GRANTE | E, his, her or their heirs and assigns forever. |
| her or their heirs and assigns, that I am (we are) lawfully seize unless otherwise stated above; that I (we) have a good rig (our) heirs, executors and administrators shall warrant and forever, against the lawful claims of all persons. | r) heirs, executors and administrators, covenant with said grantee, his, ed in fee simple of said premises; that they are free from all encumbrances, ght to sell and convey the same as aforesaid; that I (we) will, and my defend the same to the said grantee, his, her or their heirs and assigns |
| day of 19 9 3 | t my (our) hand(s) and seal(s) this |
| (Seal) | Slepker X el (Seal) |
| (Seai) | (Seal) |
| (Seal) | (Seal) |
| State of Alabama Shelby County General A | Acknowledgment |
| [, the undersigned in said State, hereby certify that Stephen H. Lee, | a Notary Public in and for said County, a married man |
| whose name(s) 1s signed to the foregoing conveyance, day that, being informed of the contents of the conveyance, | |
| Given under my hand and official seal, this | day of September 19 93 |
| 4/27/97 | Drenda H. Charton |
| My Commission Expires: | Notary Public |