

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 219407
MORTGAGOR: THOMAS B HANEY
INV. NO.: 742
INV. LOAN NO.: 517495767
PIF DATE: APRIL 12, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF Virginia
COUNTY OF Fairfax

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF MARCH 19, 1992, EXECUTED BY THOMAS B. & RONNI SUE HANEY, AND RECORDED IN MORTGAGE BOOK 400, PAGE 27, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NO.: 117350004076

LEGAL DESCRIPTION:

LOT- 2732, BLOCK-
SECTION- 27TH ADD, SUBDIVISION- RIVERCHACE COUNTRY CLUB

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE _____ DAY OF _____, 19____.

ATTEST:

Stuart F. Shlafer
Stuart F. Shlafer, Assistant Secretary
TITLE _____

FEDERAL HOME LOAN MTG

BY Wende W. Hart
Wende W. Hart,
TITLE Assistant Treasurer

STATE OF Virginia
COUNTY OF Fairfax

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT Wende W. Hart WHOSE NAME AS Assistant Treasurer OF Federal Home Loan Mortgage Corporation, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS _____ DAY OF _____, 19____.

Darren J. Kern
NOTARY PUBLIC
DARREN J. KERN, Notary Public
My Commission Expires:
December 31, 1996

THIS INSTRUMENT PREPARED BY:
SHERRY ELLISON
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
205-326-4600

Inst # 1993-31799
10/13/1993-31799
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

SEP 14 1993