

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 261642
MORTGAGOR: WENDELL JEFFCOAT
INV. NO.: 506
INV. LOAN NO.: 514627840
PIF DATE: AUGUST 23, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF Virginia
Fairfax
COUNTY OF _____

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF SEPTEMBER 04, 1991, EXECUTED BY WENDELL & CORNELIA ANN JEFFCOAT, AND RECORDED IN MORTGAGE BOOK 366 & 376, PAGE 45 & 505, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NO.: 104200003021000

LEGAL DESCRIPTION:

LOT- 21-A , BLOCK-

SECTION- , SUBDIVISION- LAKERIDGE PH 2

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE _____ DAY OF SEP 09 1993, 19_____

ATTEST:

Stuart F. Shifer
Stuart F. Shifer, Assistant Secretary
TITLE _____

FEDERAL HOME LOAN MTG

BY Ellen L. Lee
TITLE Assistant Treasurer

STATE OF Virginia
Fairfax
COUNTY OF _____

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT Ellen L. Lee WHOSE NAME AS Assistant Treasurer OF Federal Home Loan Mortgage Corporation, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS _____ DAY OF _____, 19____

Darren J. Kern
NOTARY PUBLIC

DARREN J. KERN, Notary Public
My Commission Expires:
December 31, 1996

THIS INSTRUMENT PREPARED BY:
CRYSTAL BAKER
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

Inst # 1993-31796
10/13/1993-31796
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KEL 8.50