

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns, that mortgage executed by William A. Rikard and wife, Colleen K. Rikard in the sum of \$ 74,600.00 dated the 8th day of October, 19 93, legal description as follows:

SEE REVERSE

And filed for record on the 13 day of October, 19 93, in the office of the JUDGE OF PROBATE OF CHILTON County in Mortgage Book 1993, Page 31788, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by Bobby Cook, its President, and its corporate seal to be hereto affixed and attested by Elizabeth Smith, its Secretary, both of whom are thereto duly authorized, this the 8th day of October, 19 93.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith

By Bobby R Cook

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Bobby Cook and Elizabeth Smith, whose names as President and Secretary, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 8th day of October, 19 93.

[Signature]
NOTARY PUBLIC

My commission expires: 4/14/96

THIS INSTRUMENT PREPARED BY:

Prepared By
WILLIAM D. LATHAM
Attorney at Law
P.O. BOX 1319
CLANTON, AL 35045

Inst # 1993-31789

10/13/1993-31789
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Lot 6, according to the Map and Survey of Wildwood Shores, 1st Sector as recorded in The Office of The Judge of Probate of Shelby County, Alabama in Map Book 11 at Page 42.

Inst # 1993-31789

10/13/1993-31789
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

CLARK, AL 35042
P.O. BOX 1319
ANNEX 41 LOW
WILLIAM D. MALLON
PROBATE BY