077-106-60026130		(ADDRESS) U.O. 103 10366, BIRMINGRAIL ALABAHA 35296				
STATE OF ALABAMA COUNTY OF SHELBY		FULL SATISFACTION OF RE			ECORDED LIE	N
KNOW ALL	MEN BY THESE I	RESENTS, That, (Central Bank of <u>the S</u>	outh		corporation,
acknowledges full	payment of the Ir	idebtedness secured	by that certain mortgage	e executed by_	JIMMY D. LA	NDERS AN
WIFE, CHARLA	OTTE LANDERS	,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	on	·	JANUARY 22,	1986
which seld mortg:	ege was recorded in	n the office of the J	ludge of Probete Court of	l	SHELBY	County
Alebems, In	Real	Book No	059	, Page No.	37	· · ·
(and essigned to		In		Book No		· ·
Pege No.), and does furth	er hereby release and sati	isfy said mortg	ege,	
AS RECURDED .			Inst * 19	93-3176		
			10/13/199 09:56 AM (SHELBY COUNTY J 001 MEL	1.E.D. 1 4'		
`• ,•	•		+ '			
in Witness W	hereof, Central Br	nk of the Sout	<u>th</u>		a corporation, has	caused thes
presents to be ex-	ecuted this22	ND dey of	SEPTEMBER	, 19_93	<u>.</u> .	
			Control Book	of <u>the Sou</u>	. h.	
					2///	
			Ils: ØPER	ATIONS OFF	ICER	
STATE OF ALA	NBAMA))				
COUNTY OF	JEFFERSON '	}				
	Ilgned Notery Pub	llo, in and for said (County in seld Blate, here	by certify that	Jean P. Pe	llegra
			_whose name sqOpe	rations Of	ficer	(
Central Bank of	the South	 .	, a corporation, is	signed to the	foregoing instrume:	nt, and who
known to me, ac	knowledged befor	e me on this day th	et, being informed of the	contants of th	re Instrument, <u>Sh</u>	6
es such afficer es	nd with full sutho	rity, executed the s	eme volunterly for and a	s the act of sel	d corporation.	
Given under my	hand and Official	seal this <u>6TH</u>	dey of OCTOBE	R	19 93	
			Natary Bull	line	a le la	C Or

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MY COMMISSION EXPIRES FEBRUARY 10, 1987

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