treet	·
L 35007	
900.00	93-31712

•	•		Момперод	Steven P. Tatum	<u>···</u>
•				202 Connie Street Alabaster, AL 35007	
STATE OF ALABAMA)) ss.	•		Qui 35900.00	
COUNTY OF SHELBY)				€
	SPECI	AL WARRANTY DEEL	<u>)</u>		93
Mortgage Corpor "Grantor") has gra bargain, sell and	ls hereby ack ration nted, bargai convey unto his success	cnowledged, the corporated and sold, and sold, and sold, and sold, and sold assigns.	indersigned Feration, (hereind does by the mand Marla L., (hereinafter	nafter called the se presents grant,	-4 4 1993-
-	_	to the Survey of Probate Office		· · · · · · · · · · · · · · · · · · ·	
 Easements, 	restriction	3 and subsequent s, reservations, ns of record, if	rights-of-way	, limitations,	
imply covenants of warrant the title claiming by, throu	f warranty ex to said prop ugh or under LD the above nt or appurte	erty against the follow perty against the the the described properties.	ing: Grantor e lawful claim rty together w nto the said	ith all rights and	
IN WITNESS WHEREO a corporation, has undersigned office	F, <u>Federal</u> s caused thi	Home Loan Mortga s conveyance to	ge Corporation be executed in	n,	
		Grantor:	Federal Home I	Loan Mortgage Corporat	:1on -
				elicia Hurd	
STATE OFT TEXAS)		,	Assistant Treasurer	
COUNTY OF DALLA					
County, in said S whose name as	tate, hereby Assistant T ration Tho is known	reasurer XMX Treasurer AMX to me, acknowled	relicia H EXECUTATION Of lon, is signed lged before me	to the foregoing on this day that,	·

with full authority, executed the same voluntarily for and as the act of said corporation. day of October Given under my hand and seal of office this _ lst 19 **9**3

Notary Public

My Commission Expires:

10/12/1993-31712 (SEAL)

O6:43 PM CERTIFIE

DEBORAH A. ST. CLAIR DOI HEL 44.50 06:43 PM CERTIFIED

