

This instrument was prepared by
Mitchell A. Spears
ATTORNEY AT LAW
143 Main, P.O. Box 91 205/665-5102
Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to:
(Name) Dan L. Howard
(Address) 103 Hwy. 25
Montevallo, AL 35115

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY THOUSAND NINE HUNDRED AND 00/100, (\$40,900.00)-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
LORETTA FISHER HARPER, formerly known as LORETTA FISHER MUNSELL and husband, RAYMOND L. HARPER
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
DAN L. HOWARD

(herein referred to as grantee; whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREWITH, AS THOUGH FULLY SET OUT HEREIN.

Inst # 1993-31656

10/12/1993-31656
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 23.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 7th
day of October, 19 93

_____(Seal) Loretta Fisher Harper _____(Seal)
LORETTA FISHER HARPER
_____(Seal) Raymond L. Harper _____(Seal)
RAYMOND L. HARPER
_____(Seal) Raymond L. Harper _____(Seal)

STATE OF ALABAMA
SHELBY County } General Acknowledgment

I, _____ the undersigned authority _____ a Notary Public in and for said County,
in said State, hereby certify that LORETTA FISHER HARPER and husband, RAYMOND L. HARPER

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 7th day of October, 19 93

9/97 My Commission Expires: _____
M A Spears Notary Public

Inst # 1993-31656

EXHIBIT "A"

Lot 103 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Registered Civil Engineer on October 5, 1965 and recorded in Plat Book 5 at Page 10 in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:

Commence at the intersection of the Southerly right of way line of 2nd Place and the Westerly right of way line of Fallon Avenue, said right of way as shown on the Map of the Dedication of the Street and Easements, Town of Siluria, Alabama, thence Northwesterly along said right of way line of 2nd Place for 151.00 feet to the point of beginning; thence 91 deg. 24 min. 30 sec. left and run Southwesterly for 85.00 feet; thence 91 deg. 24 min. 30 sec. right and run Northwesterly for 76.00 feet; thence 88 deg. 35 min. 30 sec. right and run Northeasterly for 85.00 feet to a point on the South right of way line of 2nd Place; thence 91 deg. 24 min. 30 sec. right and run Southeasterly along said right of way line of 2nd Place for 76.00 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

Property taxes for 1994 and subsequent years.

Mineral and mining rights are not insured.

Transmission Line Permit(s) to Southern Bell Telephone and Telegraph as shown by instrument(s) recorded in Deed 285 page 508 in Probate Office.

Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Deed 127 page 309 and Deed 180 page 286 in Probate Office.

Easement(s) to Alabama Power Company as shown by instrument recorded in Deed 146 page 211 and Deed 225 page 273 in Probate Office.

Easement(s) for street lights as shown by instrument recorded in Deed 226 page 1 in Probate Office.

All existing easements for water, gas, telephone poles, and electric poles, as shown by Map Book 5 page 10 in Probate Office.

Mislocation of fence as shown in survey.

PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE ON EVEN DATE HEREWITH, IN FAVOR OF MERCHANTS & PLANTERS BANK, IN THE SUM OF \$29,000.00.

Dated: 10/7/93


Loretta Fisher Harper

Raymond L. Harper

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