3-12-97

My Commission Expires:

Eastern Office (205)833-1571 FAX 833-1577 Riverchase Office (205)988-5600 FAX 988-5905

This instrument was prepared by: (Name) HOLLIMAN, SHOCKLEY & KELLY	Send Tax Notice to: (Name) JAMES O. RICE
(Address) 3821 Lorna Road, Suite 110 Birmingham, Alabama 35244	(Address) 112 Setting Sun Lane Alabaster, Alabama 3500%
WARRANTY DEED, JOINTLY FOR LIFE	WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN	N BY THESE PRESENTS,
That in consideration of <u>One Hundred Twenty-seventors to the undersigned grantor or grantors in hand paid by the GRADAMES E. GREEN d/b/a JAMES E. GREEN d/b/a JAMES E. GREEN d/b/a JAMES E.</u>	ANTEES herein, the receipt whereof is acknowledged, the, GREEN HOMEBUILDERS
(herein referred to as grantors) do grant, bargain, sell and convey to JAMES O. RICE and LESA T. RI (herein referred to as GRANTEES for and during their joint lives of them in fee simple, the following described real estate situated County, Alabama to-wit:	CE and upon the death of either of them, then to the survivor
Lot 12, Sector 3, according to the Surv 3, as recorded in Map Book 16 page 60 i County, Alabama; being situated in Shel	n the Probate Office of Shelby
SUBJECT TO: 1. Taxes for the year 1994 and subsequence of the second coverants, restrictions, reservations of record,	ons, rights-of-way, limitations,
\$102,000.00 of the purchase price recit loan closed simultaneously herewith.	ed above was paid from a mortgage
In:	st # 1993-31650
AA.	/12/1999-31650 22 PM CERTIFIED ELBY COUNTY JUDGE OF PROBATE 001 NJS 34.00
TO HAVE AND TO HOLD to the said GRANTEES for an them, then to the survivor of them in fee simple, and to the heirs	d during their joint lives and upon the death of either of and assigns of such survivor forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell artheirs, executors and administrators shall warrant and defend the same the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set	ole of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) he to the GRANTEES, their heirs and assigns forever, against
WITNESS (Seal)	JAMES E. GREEN (Seal)
(Seal)	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY General Acknowled	dgment
the undersigned authority hereby certify that JAMES E. GREEN d/b/a JAMES	
whose name is signed to the foregoing conveyance, and on this day, that being informed of the contents of the conveyance	who is known to me, acknowledged before me
on the day the same bears date. Given under my hand and official seal this30 t	h day of September A.D., 1993