

RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

In consideration of the payment of the indebtedness thereby secured, the undersigned corporation does hereby release that mortgage made by _____
ROBERT H. MCCARY AND WIFE PATRICIA H. MCCARY
to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, dated JUNE 8, 1973, and
which is recorded in Book 331, Page(s) 530, of the records in the office of the
County Clerk of SHELBY, State of ALABAMA, covering the following
described real estate in said County, to-wit:

LOT 28 ACCORDING TO MAP OF CHANDALAR SOUTH, FIRST SECTOR, AS RECORDED
IN MAP BOOK 5 ON PAGE 106 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE
PROPERTY HEREIN CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

Signed and delivered this date SEPTEMBER 23, 1993

MORTGAGE INVESTMENT CORPORATION

ATTEST:

(SEAL)

Dorothy Jackson
Dorothy Jackson
Assistant Secretary

By: [Signature]
GORDON B. GILBERT, JR.,
SENIOR VICE PRESIDENT

CORPORATION ACKNOWLEDGEMENT

STATE OF TEXAS

COUNTY OF BEXAR

On SEPTEMBER 23, 1993, before me, the undersigned, a Notary Public in and
for the County and State aforesaid, personally appeared Gordon B. Gilbert, Jr., to me to be the
identical person who signed the name of the maker thereof to the within and foregoing
instrument as its Senior Vice President and acknowledged to me that he executed the same as
his free and voluntary act and deed, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and seal SEPTEMBER 23, 1993.

[Signature]
Notary Public

Inst # 1993-31623



10/12/1993-31623
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50