ASSIGNMENT OF MORTGAGE

EOU AUMON UNCHTANNI ATTA MAN	dersigned, First Capital Mortgage
, a cor	poration does hereby grant, bargain,
soll convey mesign and d	eliver unto Colonial <u>Mortgage Company</u>
, a corpor	ation, its successors and assigns, that
certain mortgage executed	by Greggory S. Maske to
First Capital Mortgage . I	N THE PRINCIPAL SUM OF S /1,250.00
dated the 30th day of	September , 19 93 and filed for
record on the day	of <u>October</u> , 19 <u>93</u> , in
Was need as as the Judge of	Probate of Shelby County,
Alabama in Real Property	bek 1993 et hage 3/608 , together
with the debt thereby secu	red, the note therein described and air
interest of the undersign	ned in and to the lands and property
conveyed by said mortgage	having the following legal description:
Lot 11. Block 5. according	to the survey of Green Valley, Second
Sector, as recorded in Map	Book 6, Page 21, in the Probate Office
of Shelby County, Alabama.	.st # 1993-31609
	10/12/1993-31609
	Di:47 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	on #15 8.58
TO HAVE AND TO HOLD	unto the said Colonial Mortgage
Company . its succe	essors and assigns, FOREVER.
<u> Company</u>	
IN WITNESS WHEREOF, t)	ne said First Capital Mortgage
a corporation has caused	this instrument to be executed in its
corporation, has calculated	Philip L. King as its
colbotate name and penart ,	, and attested and its corporate seal
	as its
to be hereto affixed by	
	duly muthorized on this the 30th
	duly authorized on this the30th
	, 19 <u>93</u>
lay of <u>September</u>	
lay of <u>September</u>	, 19 93 FIRST CAPITAL MORTGAGE
ay of <u>September</u>	, 19 93 FIRST CAPITAL MORTGAGE
ay of <u>September</u> TTEST:	FIRST CAPITAL MORTGAGE BY: Shilp S King
ay of <u>September</u> TTEST:	FIRST CAPITAL MORTGAGE BY: Shilp S King
TTEST: Y: S its Assistant Secretary	FIRST CAPITAL MORTGAGE BY: Shilp Strain As its President
ay of <u>September</u> TTEST:	FIRST CAPITAL MORTGAGE BY: Shilp Strain As its President
STATE OF ALABAMA: Je	FIRST CAPITAL MORTGAGE BY: Ship Straight As its President efferson COUNTY
TTEST: SY: STATE OF ALABAMA: I, the undersigned au	FIRST CAPITAL MORTGAGE BY: Ship To An its President efferson COUNTY thority, in and for said county, in
TTEST: SY: STATE OF ALABAMA: I, the undersigned au aid state, hereby certify	FIRST CAPITAL MORTGAGE BY: Ship Street As its President COUNTY thority, in and for said county, in that Philip L. King and
THEST: SY: STATE OF ALABAMA: I, the undersigned au aid state, hereby certify who	FIRST CAPITAL MORTGAGE BY: As its President COUNTY thority, in and for said county, in that Philip L. King and are named as President
Is its Assistant Secretary STATE OF ALABAMA:	FIRST CAPITAL MORTGAGE BY: As its President COUNTY thority, in and for said county, in that Philip L. King and are named as President respectively, of First Capital
STATE OF ALABAMA: I, the undersigned au aid state, hereby certify who and	FIRST CAPITAL MORTGAGE BY: As its President COUNTY thority, in and for said county, in that Philip L. King and are named as President respectively, of First Capital ation, are signed to the foregoing
ATTEST: As its Assistant Secretary STATE OF ALABAMA:	FIRST CAPITAL MORTGAGE BY: As its President COUNTY thority, in and for said county, in that Philip L. King and are named as President respectively, of First Capital ation, are signed to the foregoing own to me, acknowledged before me on
ATTEST: SY: STATE OF ALABAMA: I, the undersigned au aid state, hereby certify who and Mortgage , a corpor nstrument, and who are kn his day that being informe	FIRST CAPITAL MORTGAGE BY: As its President COUNTY thority, in and for said county, in that Philip L. King and are named as President respectively, of First Capital ation, are signed to the foregoing own to me, acknowledged before me on d of the conteents fo this instrument,
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Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway Suite 650 Birmingham, Alabama 35209

NOTARY PUBLIC
MY COMMISSION EXPIRES:

My Commission Expires February 21, 1997

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