

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Greggory S. Maske to First Capital Mortgage, IN THE PRINCIPAL SUM OF \$ 71,250.00 dated the 30th day of September, 1993 and filed for record on the day of October, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property ~~Book~~ ³⁴⁸⁷ # 1993 ~~at Page~~ 31608, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description: Lot 11, Block 5, according to the survey of Green Valley, Second Sector, as recorded in Map Book 6, Page 21, in the Probate Office of Shelby County, Alabama.

st # 1993-31609

10/12/1993-31609
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MJS 8.50

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by Philip L. King as its , and attested and its corporate seal to be hereto affixed by as its Assistant Secretary, both duly authorized on this the 30th day of September, 1993.

FIRST CAPITAL MORTGAGE

ATTEST:

BY:
As its Assistant Secretary

BY: Philip L. King
As its President

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and who are named as President and , respectively, of First Capital Mortgage, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 30th day of September, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway
Suite 650
Birmingham, Alabama 35209

NOTARY PUBLIC
MY COMMISSION EXPIRES:

My Commission Expires February 21, 1997