(FX)

THIS INSTRUMENT PREPARED BY:	(NAME) Yvonne	Evans, Reside Bank of the	ntial Constructio	on Division
	(ADDRESS) 15 Sout	th 20th Street	, Suite 1500	
	Birminç	jham, Alabama	35233	
STATE OF ALABAMA)		N OF BESORES	
COUNTY OF Shelby	FUL!	L SATISFACTIO	N OF RECORDED	LIEN
		•		
KNOW ALL MEN BY THESE PRI	SENTS, That, Central B	ank of the	South	_, a corporation,
scknowledges full payment of the inde	btedness secured by that	certain mortgage ex	ecuted by	
Shaw Properties a	nd Sterling Build	ders, Inc.on	March 22, 199	3
which said mortgage was recorded in th				
AXXXXXXX <u>Instrument Number</u>	BOOK NO. 1333-00	2434	, ragerikol	· · ·
(and assigned to	in		Book No	· · · · · · · · · · · · · · · · · · ·
Page No), and does further hereb	y release and satisfy	said mortgage.	
Lot 30, according to the Book 15, Page 70 A & B, situated in Shelby Coun	in the Probate (ty, Alabama.	Office of Shel	by County, Alabai	ma;being
Together with the non-e areas and Hugh Daniel D Residential Declaration 1990; and recorded in r	rive, all as more of Covenants, (e particularly Conditions, an	described in th	e Greystone
		UUL	NINTY JUBGE OF PROBATE NJS 8.50	
In Witness Whereof, Central Bank	of the Sout	<u>h</u>	, a corporation	, has caused these
presents to be executed this6th	day ofOctobe	<u>1*</u>	_ , 19 <u>.93</u>	
			at a Count	
	Central Bank of	Central Bank of the South		
		Ву	X Mult	<u></u>
		Its: Vice-F	President	
STATE OF ALABAMA	1			
	,			
COUNTY OF Shelby	; ·	•		
I, the undersigned Notary Public,	in and for said County in	said State, hereby o	ertify that	
	whose			of
Central Bank of the South				
known to me, acknowledged before m	e on this day that, being	informed of the con	tents of the instrument,	he
as such officer and with full authority,	executed the same volume	ntarily for and as the	act of said corporation.	
Given under my hand and Official seal	this <u>6th</u> day of_	October	, 19.93	
		0	1	
		Back	au In	myou
		Notary Public		

Form No. 99/33-1217 Rev. 5/79