(J) 3 >

HIS INSTRUMENT PREPARED	BY: (NAME) <u>Yvor</u> Cent	ne Evans, Resi ral Bank of th	<u>dential Constructio</u> e South	n Division
	(ADDRESS) 15_S	South 20th stre	et, Suite 1500	
	Birn	ingham, Alabam	a 35233	
TATE OF ALABAMA) Fl	JLL SATISFACT	ION OF RECORDED	LIEN
OUNTY OF SHELBY	}		14.2 (X)4.1 12.7 (X)4.1	
KNOW ALL MEN BY THES	E PRESENTS, That, Centra	al Bank oft	he South	, a corporation,
cknowledges full payment of the	indebtedness secured by t	hat certain mortgage	executed by	· · · · · · · · · · · · · · · · · · ·
Eddleman Properties,				,
vhich said mortgage was recorded				County,
Mabama, in <u>Instrument Nu</u>			XDORX XIEX	<u></u>
XXXXXXXXXXXX	X X		XXXXXXX	. <u> </u>
), and does further he	4	fid mayeene	
as recorded in Map E being situated in Sh	elby County, Alaba	ama.		
		Inst * 1	.993-31 ⁵⁹¹	
	*ha	South		
In Witness Whereof, Central	Bank of	South	•	, has caused these
presents to be executed this	6th day of Oct	ober	, 19 <u>93</u> .	
		Central Bank o	the South	
		4		
		By	-President	
		,		
STATE OF ALABAMA)			
COUNTY OF Jefferson				
I, the undersigned Notary F	ublic, in and for said Cour	nty in said State, here	by certify that	
Philip R. Webb	w	nose name as	Vice-President	of
Central Bank ofth	e South	, a corporation, is	signed to the foregoing inst	ument, and who is
known to me, acknowledged be	fore me on this day that, I	peing informed of the	contents of the instrument,	he
as such officer and with full au				
Given under my hand and Offic	ial seal this <u>6th</u> da	y of October	1993	
		Notary Public	Hua Com	11/10

Form No. 99/33-1217 Rev. 5/79