

This instrument was prepared by

(Name) Martin, Drummond, Woosley & Palmer

(Address) 2204 Lakeshore Drive, Suite 130  
Birmingham, Alabama 35209

WARRANTY DEED-

Send Tax Notice To: Thomas F. Sherman, III.

name

2012 Shandwick Terrace

address

Birmingham, Alabama 35242

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Forty Nine Thousand Six Hundred Forty Dollars and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Steve Cobb

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas F. Sherman, III., and wife Bonnie C. Sherman

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Greystone, First Sector, Phase V, as recorded in Map Book 16, Page 62, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990, recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama, and all amendments thereto.

\$ 314,676.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record

Inst # 1993-31523

10/11/1993-31523  
03:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 43.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th day of September, 19 93.

(Seal)

Steve Cobb

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Steve Cobb whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September

A. D., 19 93

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES: Mar. 25, 1997  
I HAVE BEEN NOTARILY PUBLIC SINCE 1987

Lynne J. Robinson  
Notary Public