

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by	O. Box 10481	• Birminghai	n, AL 35201 • (205) 328-8020	ਹੈ ਹ
(Name) Sandra J. Hughes				-3452
				993
(Address) 2232 Cahaba Valley Birmingham, Alabama				6
WARRANTY D			.,	···
STATE OF ALABAMA	,		•	H D S t
SHELBY COU	NTY }	KNOW A	LL MEN BY THESE PRESENTS:	
That in consideration of Sixty-One	Thousand	<u>Nine Hund</u>	red and 00/100 Dollars (\$61,900.00)
to the undersigned grantor (whether one	e or more), in	hand paid b	y the grantee herein, the receipt who	reof is acknowledged, I or we,
Corne	rstone Bu	ilding Co	mpany, Inc.	
(herein referred to as grantor, whether on Steve	e or more), gra	ant, bargain, s	ell and convey unto	•
(herein referred to as grantee, whether on	e or more), the		cribed real estate, situated in County, Alabama, to-wit:	
Lot 18, according to the S Map Book 16, Page 62, in t Shelby County, Alabama.	_	_		
Mineral and mining rights	excepted.		•	•
Subject to taxes for 1993.				•
Subject to restrictions, c	ovenants,	building	lines and easements of	record.
This deed is issued to cor Inst. # 1993-07237, dated				_
TO HAVE AND TO HOLD to the said	grantee, his, h	er or their hei	rs and assigns forever.	
And I (we) do, for myself (ourselves) and for assigns, that I am (we are) lawfully seized in that I (we) have a good right to sell and contant and defend the same to the said grant.	in fee simple of evey the same a	said premises; s aforesaid; th	that they are free from all encumbrance at I (we) will, and my (our) heirs, execut	es, unless otherwise stated above; fors and administrators shall war-
IN WITNESS WHEREOF, I (we) have h	ereunto set my	(our) hand(s)	and seal(s) this 30th	
day of September		, 19 <u>93</u>		
\(\frac{1}{2}\)			Inst # 1993-31522	•
LMaa II (ucton		(SEAL)		(SEAL)
7	•	(/	03052161993-31522 03052161993-31522)
			THE PURCHASE STATE OF PROBATE	
		(SEAL)	SHELBY COURT SUSTAIN 9.50	(SEAL)
		(SEAL)	⁴ · ры (- à	(SEAL)
		(
STATE OF ALABAMA		ł		
<u>SHELBY</u>	COUNTY	ſ	General Acknowledgment	
I, Sandra J. H in said State, hereby certify that	lughes Donald M	. Acton	a Nota	ry Public in and for said County,
whose name(s) 18 signed to the to being informed of the contents of the conver	foregoing conve yance, ha	•	to is known to me, acknowle cuted the same voluntarily on the day th	edged before me on this day, that, se same bears date.
Given under my hand and official seat this.	30th	day of	September	A.D. 19 <u>93</u>
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NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 6, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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