

THIS INSTRUMENT PREPARED BY:
R. Shan Paden, Attorney at Law
Paden & Harris
100 Concourse Pkwy, Suite 130
Birmingham, Alabama 35244

SEND TAX NOTICE TO:
Kirk A. Hackenberg
104 Trail Circle
Alabaster, AL 35007

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED TWENTY-FIVE THOUSAND FOUR HUNDRED AND NO/100THS (\$125,400.00) DOLLARS, to the undersigned grantor, UNITED HOMEBUILDERS, INC., a corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto KIRK ARTHUR HACKENBERG and GLORIA ALEJANDRA HACKENBERG (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 33, according to the survey of Apache Ridge, Sector 5, as recorded in Map Book 17, Page 62 in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1994 and subsequent years which are a lien, but not due and payable until October 1, 1994.
2. Thirty five building setback line reserved from Trail Circle and thirty feet reserved from County Road 95 as shown by plat.
3. Restrictions, covenants and conditions as set out in instrument recorded in Instrument #1993-18462.
4. Public utility easements as shown by recorded plat, including 7.5 feet on part of the Westerly side and 10 foot landscape easement on Southerly and Easterly side of lot.

\$112,850.00 of the consideration paid herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed to terminated during

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.00

Inst # 1993-31504

the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said Grantor does for itself, its successors and assign, covenant with the said Grantees, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its PRESIDENT, JERRY DAILEY, who is authorized to execute this conveyance, has hereto set its signature and seal this the 30th day of September, 1993.

UNITED HOMEBUILDERS, INC.

BY: Leonard W. Coggins
Leonard W. Coggins, President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Leonard W. Coggins, whose name as President of United Homebuilders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of September, 1993.

Robert R. L.
Notary Public
My commission expires: 10/11/1993-31504

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