ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA	φ ()	OO LED MRE
COUNTY OF Shelby	499	315 717 6 P80
For valuable consideration in hand paid to the undersigned,	nder New York	393- CEF
SCOTT MORTGAGE CORPORATION	VI For	11/15 11/15 7 P.M. 7 7 COUNTY
he receipt whereof is hereby acknowledge, the undersigned does hereby	grant,	O TO
argulu, nell convey and assign unto Molton, Allen, Williams Cor	poration	ના (u છે □
hat certain mortgage executed by Daniel Brian Wiggonton and Susan Wiggo	nton	
enring the date of the 27 day of September	19 93	<u></u> Þ
nd recorded in Volume 1993 to 31499, of the mortgage records in the	Office	, f
he Judge of Probute of Shelby . County, Alabama togeth	er with t	llie
lebt thereby secured and the property therein described.		
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In Witness Whereof, SCOTT MORTGAGE CORPORATION		
ms caused this instrument to be executed by <u>DICK SCOTT</u>	<u> </u>	
its President who is thereunto duly autho	orized an	d .
September , 19 93 . SCOTT MORTGAGE CORPOR	· ልጥፐ O N	
By: Mick de	7 A	
lts: President		
THE STATE OF ALABAMA COUNTY OF Jefferson		
1, the understaged a Notary Public in and for said County and State, 1	ereby ce	rtify
that Dick Scott whose name as President		
of Scott Mortgage Corporation	<u> </u>	-
algued to the foregoing transfer and who is known to me acknowledged b	efore me	ou
the day that, being informed of the contents of the transfer, he as s	ich offic	er
and with full authority, executed the same voluntarily for and as the	act of s	a i d
Corporation.		
Given under my hand and official seal this the 27 day of September	- <u> </u>	
$19\underline{93}$.		

NOTARY PUBLIC

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My Commission expires_____