#			
RETURN TO: AMSOUTH MORTGAGE COMPANY, INC.	A# _	687897	
P.O. Box 847 BIRMINGHAM, ALABAMA 35201	MTGR NAME	ARMOUR L COGGINS	•61
	INV#	006	-31
	PIF DATE _	SEPTEMBER 2, 1987	993-
FULL SATISFACTION	OF RECORDED L	IEN	<del></del>
FOR VALUE RECEIVED, the under Association, a corporation organize the United States, does hereby a full of the indebtedness secured bearing date of JULY 12TH, ARMOUR L COGGINS and recorded, Page 131 & 997, in the	zed and existincknowledge recuby that certain 19.79 execution REAL	g under the laws of eipt of payment in MORTGAGE ted by Book 394 & 31	Inst
of SHELBY County, assigned to the undersigned.	ALABAMA	, subsequently	
The said MORTGAGE thereby are hereby cancelled, rel			
WITNESS THE EXECUTION HEREO Association through its duly autappointment was published in Book	thorized Attor		
IN WITNESS WHEREOF, the said has caused this instrument to be PRESIDENT on this the 29TH da	executed by January of SEPTEMBE	NICE BOONE its VICE	
ATTEST	FORMERLY ENC IT'S ATTORNEY DYY JAHICE 20	TO TO THE	
LOAN ADMINISTRATION OFFICER HELEN ACTON STATE OF ALABAMA			
COUNTY OF JEFFERSON			
I, the undersigned, a Notary in said State, hereby certify the PRESIDENT respectively, of AmSo corporation, is signed to the fore to me, acknowledge before me on the contents of the conveyance, authority, executed same voluntary corporation.	at JANICE BOONE buth Mortgage going conveyan his date, that, as such Offi rily for and a	whose name as VICE Company, Inc., a ce and who is known being informed of cer and with full as the act of said	
OF SIVEN UNDER MY HAND AND OFFI		1	
	NOTA	nta plais lent RY RUBITIC	
	My 8	OMMISSION EXPIRES: Ommission Expires June 26, 1996	
THIS INSTRUMENT WAS PREPARED BY:	Inst # 1993-	31461	
Jace Touring	10/11/1993-3	31461 FIFIED	
Donnick, Fletcher	CHELBY COUNTY JUDGE U	9.50	