STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned __FIRST FEDERAL OF ALABAMA, F.S.B.__

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by

__DEWEY C. GREEN, a single man__

which said mortgage was recorded in the office of the Judge of Probate Court of ~~XXXXXXXXXXXX~~ , Alabama, in

_____ Book No. __1992-28144__ , Page No. _____ , (and assigned to _____

++ SHELBY COUNTY ++

in _____ Book No. _____ , Page _____ ,) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 1993-31458

10/11/1993-31458
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50

In Witness Whereof, the undersigned, __JIMMY C. MAPLES, SENIOR VICE PRESIDENT__

has caused these presents to be executed this __6th__ day of __October__ , 19 __93__ .

FIRST FEDERAL OF ALABAMA, F.S.B.

Jimmy C. Maple
JIMMY C. MAPLES, SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____ , 19 _____ .

_____
Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that

__JIMMY C. MAPLES__ whose name as __SENIOR VICE PRESIDENT__ of

__FIRST FED OF ALA, FSB__ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this __6th__ day of __October__ , 19 __93__ .

Margie R. Bryant
MARGIE R. BRYANT

Notary Public
State of Alabama At Large
My Commission Expires: January 6, 1997
Bonded Thru Notary Public Underwriters

PROBATE 70