

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | No. of Additional Sheets Presented | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 1 Return copy or recorded original to<br>Alan Acceptance Corporation<br>80 W. Bowery Ste. 301<br>Akron, Ohio 44308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                    | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br>Inst # 1993-31435<br>10/11/1993-31435<br>10:47 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>001 MCD 27.15                                                                                                                                                                                                                                                                                                     |  |
| 2 Name and Address of Debtor<br>The Vista Corporation<br>P. O. Box 1090<br>Pelham, AL 35124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 2A Name and Address of Debtor<br>Social Security / Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 3 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br>Alan Acceptance Corporation<br>80 W. Bowery Ste. 301<br>Akron, Ohio 44308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                    | 4 ASSIGNEE OF SECURED PARTY (Last Name First if a Person)<br>Bell Atlantic<br>Tricon Leasing<br>France Place, 3610 Minnesota Dr.<br>Bloomington, MN 55435                                                                                                                                                                                                                                                                                                                                            |  |
| 5 The Financing Statement Covers the Following Types (or Items) of Property<br>1 807 KREMLIN AIR MIX SYSTEM<br>2 807 Kremlin Air Mix Systems<br>Equipment Location: 111 Hinds St.<br>Pelham, AL 35124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                    | 5A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing<br>300                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed |  |                                    | 7 Complete only when filing with the Judge of Probate<br>The initial indebtedness secured by this financing statement is \$ 12.15 + 15.00 = 27.15<br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 12.15<br>8 <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |  |
| Signature(s) of Debtor(s)<br>Honie Weinstein, VP<br>The Vista Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                    | Signature(s) of Secured Party(ies)<br>David Koch, VP<br>Alan Acceptance Corporation                                                                                                                                                                                                                                                                                                                                                                                                                  |  |