LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:	
That the undersigned, The Hutson Companithe "Correspondent"), of the County of Jefferso	n and State of Alabama .
has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. Kenknight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jusper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:	
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignce or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:	
Borrower(s) Names: Todd F. Craig & Alis Address of Property: 2607 Vixen Street City, State, Zip Code: Helena, Alabama 35 Luan Number: 781594-7	
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.	
IN WITNESS WHEREOF, Correspondent has	es caused this instrument to be executed in its
name by Marie Hendrix its di	y authorized Executive Vice President 9 93 .
this 29 day of September 1	
	The Hutson Company (Name of Correspondent)
	By. Marie Stendrick
	Title: Executive Vice Presiden
	(Corporate Seal)
STATE OF Alabama	
COUNTY OF Jefferson	· · ·
I, George Ann Webb	a Notery Public in and for said
County in Said State, hereby certify that Marie Ference of Correspondent of Correspondent	dent is signed to the foregoing conveyance, and
who is known to me, acknowledges before me on the conveyance, (s) he as such officer and with full authors of said corporation.	his day, being informed of the collients of the
Given under my hand and seal of office this	29 day of September
19 <u>93</u> .	
	Dence an With
	Notary Públic My Commission Expires: 10 - 7-75
	Inst # 1993-31429
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10/11/1993-31429 10:34 AM CERTIFIED THELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 8.50