

This instrument was prepared by

Send Tax Notice to:

(Name) Morris J. Princiotta, Jr.
(Address) 31 Inverness Center Pkwy., #360
Birmingham, Alabama 35242



Ms. Patricia A. Harris
144 Milgray Lane
Calera, Alabama 35040

Corporation Form Warranty Deed

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND TWENTY THOUSAND, AND NO/100....(\$120,000.00)... DOLLARS,

to the undersigned grantor, Donald Phillips Construction, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

PATRICIA A. HARRIS

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 25, according to the survey of Southern Hills Sector 5 as recorded in Map Book 16 page 132 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

1. Taxes for 1994 & subsequent years, not yet due & payable.
2. Easements, Restrictions, Rights-of-Way, Covenants, & Setback lines of record.

Inst # 1993-31419

10/11/1993-31419
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 32.50

\$96,000.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 6th day of October, 19 93

ATTEST:

DONALD PHILLIPS CONSTRUCTION, INC.

Secretary

By

Donald Phillips
Donald Phillips, President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Donald Phillips

whose name as President of Donald Phillips Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of October, 19 93

Form ALA-32 (Rev. 12-74)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 5, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

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