I ma man n	ment was prepared by			0.1
(Name)	Joyce K. Lynn		The declarate of the second se	4
(Address)	1109 Townhouse Ro- Helena, AL 35080	ad		93-31
Corporation	n Form Warranty Deed	- LAND TITLE COM	PANY OF ALABAMA, Birmingham, Alabama	67
STATE OF	ALABAMA)		**
COUNTY		. j	KNOW ALL MEN BY THESE PRESENTS,	Inst
That in con	sideration of	SIXTEEN THOUSAND	FIVE HUNDRED AND NO/100DO	OLLAR
to the under	rsigned grantor,	TANGLEWOOD (CORPORATION	rporatio
the said GF	LANTOR does by these	presents, grant, bar Brantley Hon	ne grantee herein, the receipt of which is hereby acknowing ain, sell and convey unto mes, Inc. e), the following described real estate, situated in)wledge
/merem reter	tred to se attend t the	M Hemiet one of thou	e), the lonowing described real estate, situated in	
•	Office of Shell Town of Helena	by County, Al, Shelby Counements, set b	ack lines, right of ways,	
	Full amount of wa	rranty deed paid	d figur process of intergage deed filed	
	simutaneousl	· y •	10/11/1993-31401	
	•		09:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
			901 NCD 9.50	
And so heirs as rances, that asigns shall	aid GRANTOR does for nd assigns, that it is la	r itself, its success wfully seized in fed sell and convey the the same to the sai	EE, his, her or their heirs and assigns forever. sors and assigns, covenant with said GRANTEE, his, e simple of said premises, that they are free from all he same as aforesaid, and that it will, and its successed GRANTEE, his, her or their heirs, executors and	encum- ors and
	TNESS WHEREOF, ti			, who is
	execute this conveyance			
his the22	naday of	September	19 ⁹³ ,	•
ATTEST:	Rebecca B. Harris	Secretary	TANGLEWOOD CORPORATION By Jack D. Harris President	
STATE OF	ALABAMA)	U Jack D.: Harris Preside	ent
COUNTY OI	r SHELBY The undersigned a	authority	a Notary Public in and for said County, in said	i State,
ereby certif	ythet Jack D. Hari	ris		
of the conten	ing conveyance, and w	rho is known to me	on corporation, is a corporation, is a corporation, is a corporation, is a corporation, is and with full authority, executed the same voluntary.	formed
Given	under my hand and offic	cial seal, this the	22nd day of September, 19	93
FORM-22	-First Ameri	eaul Pa. D	COMMISSION EXPIRES OCTOBER 24, 1998 Notary Public	