This instrument was prepared by: Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, Alabama 35051

STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

For value received, CENTRAL STATE BANK does hereby release the hereinafter particularly described property from the mortgage from GARY A. LEONARD and wife, JUDY A. LEONARD to CENTRAL STATE BANK, dated January 13, 1992, and recorded in Real Record 383, Page 757, in the Probate Office of Shelby County, Alabama.

A parcel of land lying in the East 1/2 of the NW 1/4, Section 28, Township 21 South, Range 1 East, and being more particularly described as follows: Commence at the SW corner of the East 1/2 of the NW 1/4 of Section 28, Township 21 South, Range 1 East; thence North 89 degrees 15 minutes 04 seconds East a distance of 200.26 feet to the point of beginning, said point being at the intersection of the Southeasterly right of way of Shelby County Highway 61 (80foot right of way) and the Northerly right of way line of an unnamed gravel road (40-foot right of way); thence continue along last described course a distance of 112.17 feet; thence North 87 degrees 36 minutes 35 seconds East a distance of 376.83 feet; thence North 15 degrees 46 minutes 36 seconds East and leaving said 40-foot right of way a distance of 420.70 feet; thence South 87 degrees 36 minutes 22 seconds West a distance of 487.98 feet to the Southeasterly right of way of said County Highway #61, said point being on a curve to the left having a central angle of 3 degrees 08 minutes 12 seconds and a radius of 2964.09 feet and Southwesterly along arc of said curve to the left a distance of 162.36 feet, said are being subtended by a chord which bears South 16 degrees 58 minutes 32 seconds West and a chord distance of 162.28 feet to the end of said curve; thence South 15 degrees 24 minutes 25 seconds West a distance of 255.62 feet to the point of beginning. Situated in Shelby County, Alabama. According to survey of Robert C. Farmer, dated September 9, 1993.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, CENTRAL STATE BANK has caused these presents to be executed this 22nd day of September, 1993.

CENTRAL STATE BANK

Joe Ball, its Executive

Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Joe Ball, whose name as Executive Vice President of Central State Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 200 day of September, 1993.

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10/08/1993-31358 03:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NJS 8.50

Control State Bank P. C. Box 180 Calera, AL 35040