

FARSAN MATINOMAR BANKS OF COLUMBIANA



P. O. BOX 977 COLUMBIANA, ALABAMA 35051 (205) 669-3161

AMENDMENT TO ADJUSTABLE RATE LINE OF CREDIT MORTGAGE

This Amendment (the "Amendment") is made and entered into on
October 8, 19 93 , by and between
Stanley Ray Jones and wife. Elizabeth R. Jones (hereinafter called the "Mortgager" whether one or more) and First
(hereinafter called the "Mortgagor", whether one or more) and First National Bank of Columbiana, a national banking association
(hereinafter called the "Mortgagee").
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1. Home Equity Line of Credit Agreement
Mortgagor has previously entered into an Agreement entitled
"Home Equity Line of Credit Agreement", executed by the Mortgagor
in favor of the Mortgagee dated <u>April 22</u> , 19 <u>93</u>
(the "Credit Agreement"). The Credit Agreement provides for an
open-end line of credit available to a maximum principal amount at
any one time outstanding not exceeding the sum of Thirty Thousand and
00/100
"Credit Limit"). The Mortgagor has requested that the Mortgagee
increase the Credit Limit to <u>Fifty Thousand and no/100</u>
(the "Amended Credit Limit").
2. Adjustable Rate Line of Credit Mortgage
The Mortgagor has executed in favor of the Mortgagee an
Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded
in Instrument Number 1993-11351 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in the Probate Office of Shelby County,
Alabama. The Mortgage secures (among other things) all advances
made by the Mortgagee to the Mortgagor under the Credit Agreement,
or any extension or renewal thereof, up to the Credit Limit. The
Mortgagee has required, as a condition to approving the request for
the Amended Credit Limit, that the Mortgagor enter into an
Amendment to Home Equity Line of Credit Agreement and execute this
Amendment to Adjustable Rate Line of Credit Mortgage.
NOW, THEREFORE, in consideration of the premises, and in
further consideration of any advances to be made by the Mortgagee
in excess of the original Credit Limit described in the Mortgage,
the Mortgagor and the Mortgagee agree that the Mortgage is,
effective as of the date of this Amendment, hereby amended as
follows:
A. The term "Credit Limit" as used in the Mortgage shall mean
the Amended Credit Limit of <u>Fifty Thousand and no/100</u>
Dollars (\$50,000.00).
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B. In addition to the other indebtedness described in the
Mortgage, the Mortgage shall secure the payment of all advances
heretofore or from time to time hereafter made by the Mortgagee to the Mortgagor under the Credit Agreement, or any extension or
renewal thereof, up to a maximum principal amount at any one time
outstanding not exceeding the Amended Credit Limit of Fifty Thousand
and no/100
c. Other
Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.
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SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1993-31340

nave executed this instrument	undersigned Mortgagor and Mas of the date first writte	ortgagee n above.
	Tan Land week	(Seal)
	Stanley Ray Jones	
•	Elizabeth R. Jones	(Seal)
		(Seal)
		(Seal)
	First National Bank of Colu	mbiana
	By //lllam/ fist	us
	William R. Jüstice Its In House Counsel	,, <u> </u>
	•	
ACKNOWLEDGME	NT FOR INDIVIDUAL(S)	
STATE OF ALABAMA) SHELBY COUNTY)		
I, the undersigned author County in said State, hereby Stanley Ray Jones and wife, Eliza whose name(s) is (are) signed is (are) known to me, acknowledge informed of the content the same voluntarily on the content of the same voluntarily on the same voluntarily on the content of the same voluntarily on the content of the same voluntarily on the same voluntarily on the content of the same voluntarily on	to the foregoing amendment, when the second that the second this design the second the s	, and who
	official seal this 8th	
day of October		
	Stan Lange	
	Notary Public	
	5/7/9.4	
My Commission Expires:	——————————————————————————————————————	
<u>ACKNOWLEDGME</u>	NT FOR NATIONAL BANK	
STATE OF ALABAMA) SHELBY COUNTY)		
County in said State, hereby	whose name as in House Counsel	L
of First National Bank association, is signed to the to me, acknowledged before m the contents of said amendme authority, executed the same banking association.	of Columbiana, a national foregoing amendment, and who e on this day that, being in the heart as such officer and	banking is known formed of with full
Given under my hand and day of <u>October</u>	official seal this the, 19_{93} .	8th
uay or	Stan Lan	CL)
	Notary Public	1
My Commission Expires:	5/7/75	
This instrument prepared by: Name: First National Bank of Co	/ (: olumbiana	
Real Estate Department		
Address: P. O. Box 977	Inst # 1993-31340	··
Columbiana, Al 35051		
3-64.98 8/91	10/08/1993-31340 02:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	