

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Alabama Home Mortgage, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Express America Mortgage Corporation, a corporation, its successors and assigns, that certain mortgage executed by Thomas F. Austin and Karen W. Austin to Alabama Home Mortgage, in the principal sum of \$114,750.00 dated the 20th day of August, 1993, and filed for record on the \_\_\_\_\_ day of August, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993, Page 31321, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 46, according to the Map and Suvey of Meadow Brook 12th Sector, as recorded in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto said Express America Mortgage Corporation, its successors and assigns, FOREVER.

BY: [Signature] McLeod, Michael  
Its: Vice President

8.50  
4.50  
STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said State, hereby certify that \_\_\_\_\_ of Alabama Home Mortgage, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents to this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 25 day of August, 1993.

[Signature]  
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: May 6, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-31322

10/08/1993-31322  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50