

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two hundred Twenty-one Thousand Nine Hundred Twenty-nine dollars and 03/100 (\$221,929.03) to be applied upon the principal indebtedness secured by that certain mortgage executed by Regency Development, Inc., and AmSouth Mortgage Company, Inc., recorded in Office of Probate, County of Shelby, State of Alabama Instrument #1993-13403, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Regency Development, Inc. the following described lot or parcel of land to-wit:

LOTS 23, 27, & 28' ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTION ONE, AS RECORDED IN MAP BOOK 17, PAGE 34, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 13th day of September, 1993.

AMSOUTH MORTGAGE COMPANY, INC.

BY: G.E. Giattina

G.E. Giattina

Its: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina whose named as Senior Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 13th day of September, 1993.

Peggy Sue McInvale
NOTARY PUBLIC Commission Expires May 6, 1997
Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

Peggy McInvale,
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION LOAN DEPT.

10/08/1993-31268
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

(?)

Inst # 1993-31268