## SEND TAX NOTICE TO: LILLIE M. LEWIS This instrument was prepared by 201 Chadwick Lane Helena, Alabama 35080 DAVID F. OVSON, Attorney at Law (Name) 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY That in consideration of One Hundred Thirteen Thousand Six Hundred and No/100 (\$113,600) DOLLARS. a corporazion BUILDER'S GROUP, INC. to the undersigned grantor. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LILLIE M. LEWIS She1by \*\* (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in County, Alabama, to-wit: See the attached Exhibit "A" for the legal description of the property conveyed herein which is incorporated herein and made a part hereof.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,				President, who is
this the 4t	hday of	October	<b>19</b> _93	1
ATTEST:			BUILDER'S GROUP, IN	rc.
<del> </del>		Secretary	By Man G flen	President
STATE OF	ALABAMA	) )		
COUNTY OF I,	JEFFERSON the undersigned	, }	a Notary Public in and for said C	ounty, in said State,
hereby certify	that Thomas A.	Davis		

BUILDER'S GROUP, INC. , a corporation, is signed President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th

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October day of Notary Public **.19** 93

## EXHIBIT A (Real Estate Description)

Lot 41, according to the survey of Chadwick, Sector One, as recorded in Map Book 17, page 52, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## SUBJECT TO:

- 1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
- 2. Building setback line of 20 feet reserved from Chadwick Drive and Chadwick Lane as shown by plat.
- 3. Public utility easements as shown by recorded plat, including 12 foot landscape easement and 3 foot sideline easement of lot.
- 4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Map Book 17, page 52 and Instrument No. 1993-42589 and 1993-24930.
- 5. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 194, page 67; Deed 103, page 146; and Deed 161, page 143.
- 6. Easement(s) to Alabama Power Company as shown by instrument(s) recorded as Instrument No. 1993-24599.
- 7. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities thereto, including rights set out in Deed 196, page 248.
- 8. Easement(s) to H. Walker and Associates as shown by instrument recorded in Real 387, page 246.

\$83,600.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

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