

STATE OF ALABAMA)
JEFFERSON COUNTY)

SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Alabama
Telco Credit Union for good and valuable consideration, the receipt and sufficiency
of which are hereby acknowledged, does hereby subordinate the lien of that certain
Mortgage having a maximum amount of \$ 10,000.00 executed by Tommy G and
Lynne C Dickerson and recorded in Real Volume 268 page 788 in
the Probate Office of Shelby County, Alabama, to the lien of that certain Mortgage
executed by the aforesaid Tommy G and Lynne C Dickerson to
Castle Mortgage Corp and recorded at Real Volume Inst 1993 page 3256 in
the Probate Office, in the amount of \$55,000.00.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument
this 20 day of September, 1993.

Alabama Telco Credit

BY: [Signature]

ITS: President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Sam Brown whose name as
President of Alabama Telco Credit Union is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day, that, being
informed of the contents thereof, he, as such officer and with full authority, executed
the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this 20 day of September
1993.

[Signature]

Notary Public

Inst # 1993-31257

10/08/1993-31257
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50