## LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

| That the undersigned, South Contespondent"), of the County of appointed, and BY THESE PRESENTS does make william A. Fowler, Jr. or Jackie W. Mullin corporation, its true and lawful attorney for and   | ke, constitute and appoint Karen B. West or of Liberty Mortgage Corporation, a Georgia   |
|---|--|
| Execute any and all documents for the purpose of Corporation, First Liberty Bank, or to any other trust, security deed, security instrument and note of mortgage, deed of trust, security deed, or following loan transaction:  | assignee or entity a certain mortgage, deed of e, including, but not limited to, an assignment   |
| Botrower(s) Names: LARRY W. JOHNSON & DON<br>Address of Property: 2325 WOODLAND CIRCLE<br>City, State, Zip Code: BIRMINGHAM, AL. 35242<br>Loan Number: 1356299  |  |
| giving and granting unto said attorney full power act and thing whatsoever, requisite and necessary to aff intents and purposes, as I might or could do full power of substitution and revocation, here attorney shall lawfully do or cause to be done by IN WITNESS WHEREOF, I have hereur | to be done in and about the premises, as fully if personally present at the doing thereof, with by ratifying and confirming all that my said |
| day of <u>SEPTEMBER</u> , 19 93.  | · · · · · · · · · · · · · · · · · · ·  |
| Signed, sealed and delivered in   |  |
| the presence of:  | Southern Capital Resource  |
| Unofficial Witness  | (Name of Correspondent)  |
| Ceceha Ch   | By: Coralia Dak  |
| Notary Public .   | Title: Vie President   |
| a.u .eu .   | •  |
| My Commission Expires: COMMISSION EXPIRES JULY 26, 1995   |  |
| By:   | Title:   |
|   | (Corporate Seal)   |
| I   | nst # 1993-31208   |

10/08/1993-31208

09:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MJS

17,20

2.42

8.50

POA-AL (6/93)

10 miles (10 % 20 %)