

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation - 744 West Lancaster, Wayne, PA 19087 that certain mortgage dated the 22nd day of September, 19 93, executed by STEVE B. KLEIN and wife, ANTOINETTE C. KLEIN which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume 1993, Page 31185, et seq.

Legal Description:

Lot 31, Second Sector, according to the survey of Altadena Woods, 2nd and 5th Sector, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 22nd day of September, 19 93.

MARBURY MORTGAGE, INC.

BY:


John C. Marbury,
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of September, 19 93.


NOTARY PUBLIC

My commission expires: 8-24-94

THIS INSTRUMENT WAS PREPARED BY 1993-31186
HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
Birmingham, Alabama 35244

10/08/1993-31186
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50