HOLLIMAN, SHOCKLEY & KELLY Prepared by:

3821 Lorna Road, Suite 110.

Birmingham, Alabama 35244

STATE OF ALABAMA }

JEFFERSON COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRE	SENTS, That, SC	ott Mortgage	
KNOW ALL MEN DE TOTAL	(the "Assigno	r"), for value received to it i	n hand
Corporation	T.TD	(the "Assignee"), does hereb	y ·
id by <u>Collateral Mortq</u>	age, uru.	(the "Assignee"), does hereb	
and assign unto the	Yesigues Arthont i	SCOULDE CAL	
sht, title and interest in	and to that certai	n mortgage executem by	in
INNETH W. HADD!	Asted Set	temper_ <u>41</u> 17.	. 1
JUST 1992 - PAR	3/175	in the Probate Office of Shell	_БУ
	h the debt secure	d thereby and all of the Assign	Or B
ounty, Alabama, together was	and to the proper	ty therein described, without T	\$¢0#LBG
ight, title and interest in	nite to and to made	without covenant or warranty,	
against the Assignor. This	Assignment to war	without covenant or warranty,	whatsosve
express or implied, by the A	ssignor in any car	in or avent. Of for any particish	nd 011
in withhos Wherof, the	suas sail YongleeA	ed this imperument to be execute	+****
this 21st day of		, <u>1993</u> ,	
this Zist		O. 1 Lotti	
	Ву	· Mck stable	•
•	Te	s: President	. .
•	•		
STATE OF ALABAMA]			
FFERSON COUNTY]		المقامس منفرو	Chate.
r, the undersigned, a	Notary Public in	and for said County and in said	Seacos
- ·	ck Scott	AUDSG USME AN	
Hereby Cererry ther	of Corporati	tgage a corporation is	signed to
President	OrCOrporace	ecknowledged before me on	this
the foregoing instrument,	and who is known t	o me, acknowledged before me on	111
	f the contents of	the instrument, nevent, war	
avecuted the sa	me voluntarily on	the date the same bears date as	, th o
		•	
act of said Dick Scot		on this 21stday of	
Given under my hand e	ud official Bear	Ott Ciixo ,	
September	1993		
· · · · · · · · · · · · · · · · · · ·		MADE	
ĊF	FICIAL SEAL	Notary Public	12.50
IOH	N.R. HOLLIMAN	My Commission Expires:	Cottage
	ARY PUBLIC FOR ALABAMA AT LARGE		
STATE UP	NON EXPIRES 8-29-94		

COMMISSION EXPIRES 8-29-94

Inst # 1993-31176

10/08/1993-31176 08:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 8.50