

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that SMI SOUTHERN MORTGAGE, INC., a corporation, for value received to it in hand paid by Realty Mortgage, Corp. hereinafter called Assignee, does hereby grant, bargain sell and convey and assign unto the said Assignee that certain mortgage executed by WILLARD D. JONES and wife, BARBARA G. JONES and recorded in Volume 1993, Page 31169, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said SMI SOUTHERN MORTGAGE, INC.

Inst # 1993-31170

IN WITNESS WHEREOF, SMI SOUTHERN MORTGAGE, INC., has caused the conveyance to be signed by JAMES W. MITCHELL, PRESIDENT on the 17th day of September 19 93.

SMI SOUTHERN MORTGAGE, INC.

BY: James W. Mitchell
JAMES W. MITCHELL - PRESIDENT

ATTEST:

James C. Mitchell

10/08/1993-31170
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that James W. Mitchell, whose name as President of SMI SOUTHERN MORTGAGE, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of September 1993.

NOTARY PUBLIC

EXPIRATION

11-25-95